THIS INSTRUMENT PREPARED BY: (NAME)	Karen Rushton ESS) Compass Bank
	15 south 20 Street Birmingham, AL 35233
STATE OF ALABAMA )	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON )	• • • • • • • • • • • • • • • • • • •
KNOW ALL MEN BY THESE PRESENTS,	That, Compass Bank, a corporation, does
	t certain mortgage executed by
	June 29, 1998 , which said mortgage
	dge of Probate Court of Shelby County,
	the following described and none
other:	
Lot 33, according to the First Amen	ded Plat of Greystone Farms North, Phase
1, as recorded in Map book 23 page 5	7 in the Probate Office of Shelby County,
Alabama; being situated in Shelby C	ounty, Alabama.
Mineral and mining rights excepted.	
,	
Said mortgage shall continue	in full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass	Bank, a corporation, has caused these
presents to be executed this /74k	_ day of kenter, 19 98.
	Compass Bank
	By: Xnayras X XVIII
	Its: Vice President
	·
STATE OF ALABAMA	
COUNTY OF JEFFERSON )	
hereby certify that <u>Travis G. McKay</u> of Compass Bank, a corporation, is who is known to me, acknowledge be of the contents of the instrument executed the same voluntarily for	whose name as Vice President signed to the foregoing instrument, and fore me on this date that, being informed as such officer and with full authority, and as the act of said corporation.
Given under my hand and Official se	al this 174 day of Alexander, 1996.
	Notary Public
FORM No. 99/33-1216 REV. 7/79	
	O1/11/1999-D13R1 O1:18 PM CERTIFIED WELT CHANT MAKE OF PROMITE OOL WELL

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