THIS INSTRUMENT PREPARED BY: (NAME)	Karen Rushton
(ADDRES:	S) Compass Bank
	Birmingham, AL 35233
STATE OF ALABAMA	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)	
	hat, Compass Bank, a corporation, does
hereby release from the lien of that	certain mortgage executed by
Taylor Properties, L.L.C. On 11-2	26-96 , which said mortgage was
recorded in the office of the Judge	of Probate Court of Shelby County,
Alabama, in Instrument No. 1996-38581	the following described and none
other:	
Lot 72 and 101, according to the Surve	ey of the Final Record Plat of Greystone
Farms, Milner's Crescent Sector, Phase	e 3, as recorded in Map Book 23 page 71
in the Probate Office of Shelby Cour	nty, Alabama; being situated in Shelby
County, Alabama.	
Mineral and mining rights excepted.	
Millerar and manage 5	
	n full force and effect with respect to
the other property covered thereby.	has caused these
In Witness Whereof, Compass E	Bank, a corporation, has caused these
presents to be executed this 3/5+	day of Allender, 19_90
C	Compass Bank
F	Its: Vice President
	TCB.
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STATE OF ALABAMA	
COUNTY OF JEFFERSON)	· few anid County in said State,
	c, in and for said County in said State, whose name as <u>Vice President</u> aigned to the foregoing instrument, and
of Compass Bank, a corporation, is	are me on this date that, being informed
of the contents of the instrument a executed the same voluntarily for a	
Given under my hand and Official sea	1 this 3/st day of Describer, 1998.
Given under my hand and Official sea	A their s
	Notary Public MY COMMESSION EDUTES MAY 197
FORM No. 99/33-1216 REV. 7/79	O1/11/1999-O1319 O1/11/1999-O1319 CERTIFIED
	DATE PH CERTAIN
	DISIN CHANT MAKE OF PARAMETER S. 356