THIS INSTRUMENT PREPARED BY:		rengRushton Compass Bank
		15 south 20 Street Birmingham, AL 35233
STATE OF ALABAMA		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)		PARTIAL RESERVE OF THE OWNER OWNER OF THE OWNER O
KNOW ALL MEN BY THESE PRES	SENTS, That	t, Compass Bank, a corporation, does
		rtain mortgage executed by
		96, which said mortgage was
		F Probate Court of <u>Shelby</u> County,
Alabama, in Instrument No. 1996	6-38581	the following described and none
other:		
Plat of Greystone Farms, Milr	ner's Cres	ing to the Survey of the Final Record cent Sector, Phase 3, as recorded in ice of Shelby County, Alabama; being
situated in Shelby County, Alabama.		
Mineral and mining rights excepted.		
the other property covered th	mpass Bank	ull force and effect with respect to k, a comporation, has caused these by of the light 19 98.
	Comp	pass Bank
	Ву:_	Its: Vice President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
hereby certify that Travis Good Compass Bank, a corporation who is known to me, acknowled of the contents of the instruction executed the same voluntarily	. McKay on, is signification, is signification, is significated as some and a signification of the contraction of the contracti	in and for said County in said State, whose name as <u>Vice President</u> gned to the foregoing instrument, and me on this date that, being informed such officer and with full authority, as the act of said corporation.
Given under my hand and Offic	ial seal t	his 31st day of Miceria 1998.
FORM No. 99/33-1218 REV. 7/79	Not	ary Public Normander May 15 7007
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