This Form Provided By	BEND TAX	NOTICE TO:
HELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbian, Alabama 35051 (205) 669-6204 (205) 669-6291 Pex(205) 669-3130	(Name)	Samuel E. Ellis 17440 Highway 42 East Shelby, Alabama 35143
le instrument was propered by	(1001)	
ame) Mike T. Atchison, ATtorney		
P.O. Box 822, Columbiana, Alabama 35051		***************************************
M 1-1-17 Rev. 1-44 ARRANTY DEED—Lawyers Title Insurance Corporation, Dirmingha	m, Alebome	
ATE OF ALABAMA SHELBY COUNTY STORMALL MEN BY TREE		
Twenty-Two Thousand and no/100	0	DOLLARS
At in demindrate or		
the undersigned granter (whether one or more), in hand paid by th	e grantes here	in, the receipt whereof is acknowledged, I
Wayne Horton, a married man		
		_
erein referred to as grantor, whether one or more), grant, bargain,	sell and conve	y wate
Samuel E. Ellis and Joel D. Howard		
herein referred to as grantes, whether one or more), the following of Shelby	described real (y, Alabama, te-	wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, BY REFERENCE.	WHICH IS	INCORPORATED HEREIN
Subject to taxes for 1999 and subsequent years, of way, and permits of record.	easements	, restrictions, rights
THIS PROPERTY CONSTITUTES NO PART OF THE HOMEST SPOUSE.	EAD OF THE	GRANTOR, OR OF HIS
	inst & 15	99-01 ³¹¹
		99-01311
0	1.03 PM	CERTIFIED
	SHELDY COLNETY J	33.00
	905 CBH	
TO HAVE AND TO HOLD to the said grantes, his, her or their bein	s and assigns f	OTOVOT.
And I (we) do for myself (eurocives) and for my (our) heirs, executer heirs and assigns, that I am (we are) inwivily selsed in fee simpunices otherwise noted above; that I (we) have a good right to sell an heirs, executors and administrators shall warrant and defend the assigning the lawful claims of all persons. IN WITNESS WHEREOF, I have become	d convey the said	me as aforesaid; that I (we) will and my (our GRANTEES, their beirs and assigns forever
day of January 1999		· · · · · · · · · · · · · · · · ·
day or AFG.	ı	1 -
	11)	1/1
(See)	Dog	HOTTOR (See
		(Bee
(See.i)	***************************************	
(Sec.)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
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STATE OF ALABAMA	Cananal A-ba-	
SHELBY	General Ackno	un taffi mait (

I, the undersigned authority a Notary Public in and for said County, in said State,

whose name 18 he signed to the foregoing conveyance, and who he he

on this day, that, being informed of the contents of the conveyance

Given under my head and official seal this......day of....

SRELDI COUNTY

on the day the same beers date.

hereby certify that Wayne Horton

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL II:

Commence at the SW corner of the SW 1/4 of the NW 1/4 of Section 29, Township 21 South, Range 1 West; thence run Easterly along the South line thereof for 649.51 feet; thence 114 degrees 5 minutes 15 seconds left run Northwesterly for 159.81 feet to the point of beginning; thence continue along the last described course for 356.55 feet to the Southeasterly right of way of Alabama State Highway 70; thence 87 degrees 10 minutes 18 seconds left run Southwesterly along said right of way for 103.59 feet; thence 90 degrees 00 minutes 00 seconds left run Southeasterly for 10.00 feet; thence 90 degrees 00 minutes 40 seconds left run Southwesterly for 79.34 feet; thence 92 degrees 49 minutes 40 seconds left run Southeasterly for 355.59 feet; thence 90 degrees 00 minutes 00 seconds left run Northeasterly for 183.20 feet to the point of beginning.

According to undated survey of Thomas E. Simmons, RLS #12945.

PARCEL III:

Commence at the SW corner of the SW 1/4 of the NW 1/4 of Section 29, Township 21 South, Range 1 West; thence run Easterly along the South line thereof for 649.5 feet to the point beginning; thence continue last described course for 174.17 feet; thence 114 degrees 05 minutes 15 seconds left run Northwesterly for 579.58 feet to the Southerly right of way of Alabama State Highway #70; thence 87 degrees 10 minutes 18 seconds left run Southwesterly along said right of way for 159.19 feet; thence 92 degrees 49 minutes 42 seconds left run Southeasterly 516.35 feet to the point of beginning.

According to undated survey of Thomas E. Simmons, RLS #12945.

Inst # 1999-01311

O1/11/1999-O1311 O1:03 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBMTE

DOS CRH 33.00