

9025 N. Lindbergh Dr. • Peoria, IL 61615 (309) 692-1000 or (800) 645-2402

NOTARY BOND - Alabama -

Bond No. NOC-832403

· · · · · · · · · · · · · · · · · · ·	Bond No.	NOC-6274
THE STATE OF ALABAMA		
County ofShelby	1/1999	-DI3U-
KNOW ALL MEN BY THESE PRESENTS:	01/41/1999 12107 PH CE	THE STREET
That we Jacqueline F. Garner		as Principal, and RLI
Insurance Company, a corporation duly licensed to do be bound unto the State of Alabama in the sum of Ten Tho truly to be made and done, we bind ourselves, our her presents, and we hereby waive our right to claim perso	irs, executors, administrators and nal property exempt under the lav	assigns, firmly by these vs of Alabama.
Sealed with our seals, and dated this11th	day ofJanuary	, 19 <u>99</u>
WHEREAS, the above-named Principal has been duly		
(State at Large or county) beginning the11th		, 19 <u>99</u> ; for the term
of four years in Precinct No. <u>State At Large</u> in	and for said County.	
NOW, THEREFORE, the condition of this bond is that is the office of Notary Public during his/her continuance to it shall remain in full force and effect. Countersigned By Alabama Resident Agent	f the named Principal shall faithfu herein, then this obligation shall be Principal of the Principal of the Principal of the Principal of the Principal shall faithfu Principal shall faithfu	Comer (L.S.)
P'O Box Box 885 Columbiana AL 35051	By Vnith E	Muhael (L.S.)
Address Approved and filed this day of SEAL	President Presid	Januar Februarie
THE STATE OF ALABAMA. County of Shelby Management Jacqueline F. Garner	OATH OF OI do solemnly swear tha	t I will support the Consti-
tution of the United States and the Constitution of the that I will faithfully and honestly discharge the dutie my ability, so help me God.	State of Alahama, so long as I cont	inue a citizen thereof; and
Subscribed and sworn to before me this 11th day of January , 19 99 Notary Public	- Jacqueline. Pri	J. Harrier incipal

NOC0001-AL (2/94)

Page 1 of 3 pages

RLI Insurance Company

1-309-692-1000