State of ALABAMA	) }
County of SHELBY	,
RELEASE OF MORTGAGE	
KNOW ALL MEN BY THESE PRE	SENTS that the undersigned, Countrywide Home
Loans, Inc. (fka Countrywide Funding Co	orporation), Mortgagee, in that certain mortgage
executed by	
JOHN W HERRING	
STACY HERRING	<u> </u>
	mortgage is dated 10/23/1996 and filed for record
as Mortgagors, to the undersigned, which is	/A, Doc# 1996-36709, Probate Records of Shelby
County Alabama does hereby reiesse, remi	se, quitclaim and convey unto said Mortgagor all its
right title interest claim and demand in at	nd to the following described real estate situated in
the County of Shelby. State of Alabama, to-1	wit:
LOT 56. ACCORDING TO	O THE SURVEY OF THE MAGNULASS AND
BROOK HIGHLAND, RES	IDENTIAL SUBDIVISION, AS RECORDED IN
MAP BOOK 13. PAGE 1	02 A & B. IN THE PROBATE OFFICE OF
	ABAMA: BEING SITUATED IN SHELBY
COUNTY, ALABAMA.	
· The Mortgage described herein has be	en neid and satisfied in full.
. The Mortage described netern ups oc	cii pata ana sansistra in tarri
IN WITNESS WHEREOF, the under	signed has caused these presents to be executed on
this the 17 day of November, 1998.	•
	Countrywide Home Loans, Inc. (fka
	Countrywide Funding Corporation)
	By:
AAAAAA	Candy Kures
	Its: Assistant Secretary
Attest:	
By:Brandi Bell	
DLYIMI Den	

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Candy Kures and Brandi Bell, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans. Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 17 day of November, 1998,

Delores Light Notary Public

My commission expires 09/09/2002

Re-recorded on:

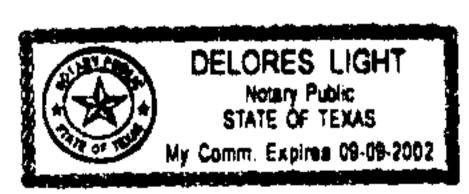
Book: N/A

Page: N/A

Leleus &

Date:

Inst. #:



Mail Recorded Satisfaction To:

JOHN W HERRING

4532 MAGNOLIA DR

BIRMINGHAM AL 35242

**Assistant Secretary** 

Its:

State of TEXAS

County of COLLIN

Document Prepared By:
Rose Rich
6400 Legacy Drive
MSN PTX-41, Plano, TX 75024

5415184 CHL Loan # 5415184

## EXHIBIT "A" TO THAT CERTAIN MORTGAGE EXECUTED BY STANLEY MORRIS, AN UNMARRIED PERSON, TO SPURLIN INVESTMENT GROUP, INC., DATED OCTOBER 18, 1996

Commencing at the Northwest corner of the Northwest fourth of the Southeast fourth of Section 12; Tonwship 10 South; Range 4 East; of Etowah County, Alabama; thence South 2 degrees 33' East 434.27 feet to a point; thence South 0 degrees 36' East 891.16 feet to a point; thence East 1398.15 feet to the point of beginning for the property herein described; thence North 0 degrees 30' West 429.47 feet to a point on the South margin of a county road; thence along the South margin of a county road South 71 degrees 56' East 100.0 feet to an iron pin; thence South 1 degree 15' East 398.54 feet to a point; thence West 100.0 feet to the point of beginning for the property herein described.

Inst 1999-0127