

AFTER RECORDING MAIL TO:

LOAN NO. 0020491973

Thomas J Bole  
Sondra B Bole  
1172 Amberley Woods Dr  
Helena, AL, 35080

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

THOMAS J BOLE AND SONDR A B BOLE HUSBAND AND WIFE

to MORTGAGEAMERCIA INC

dated JUNE 14 1996 and recorded on JULY 9 1996

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. 1996-21923 and/or Book

Number N/A page N/A of the Records, to wit:

As described in said Mortgage, inst # 1999-01266

01/11/1999-01266  
11:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Dated on December 01, 1998



NATIONSBANC MORTGAGE CORPORATION

By

*Sue Hadfield*  
Sue Hadfield, Asst. Vice President

STATE OF: (KENTUCKY)

COUNTY OF: JEFFERSON)

ON December 01, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

*Carole Hooper*  
Notary Public, STATE OF KENTUCKY

PRINTED NAME CAROLE HOOPER  
My Commission Expires: 12-20-99

Prepared By:

Christopher Slaughter  
NationsBanc Mortgage Corporation  
P O Box 35140  
Louisville KY 40232-5140

PO175 007  
PSA

