

Inst # 1999-01237

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 7797780 / (PETERS)

01/11/1999-01237
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 CRH 8.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: WILLIAM E. PETERS AND WIFE, FLORENCE PETERS

Mortgagee: FLEET MORTGAGE CORP.

Prop Addr: 304 CARRIAGE LANE, ALABASTER, AL 35007

Loan Amount: \$105,781.00

Date of Mortgage: 01/29/93

Date of Recording: 02/05/93

Book:

Page:

Instrument #: 1993-03450

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 12/17/98.

Mortgage Electronic Registration Systems, Inc.



Kathryne M. Herron
KATHRYNE M. HERRON
CERTIFYING OFFICER

Tammy L. Henkel
TAMMY L. HENKEL
CERTIFYING OFFICER

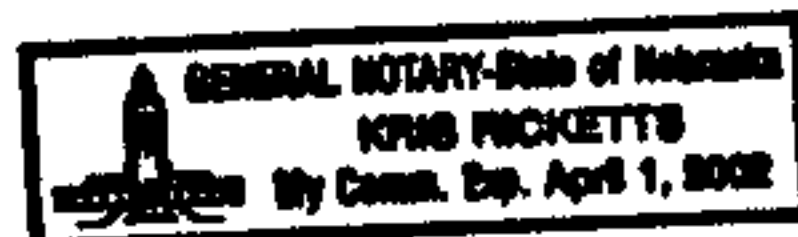
STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 12/17/98, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as CERTIFYING OFFICER and CERTIFYING OFFICER respectively, on behalf of and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

Karen Picketts
NOTARY PUBLIC
My Commission Expires:



PREPARED BY: _____

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ALABAMA