

Recording Requested By/Return To:

S. KENT STEWART
3595 GRANDVIEW PARKWAY, SUITE 350
BIRMINGHAM, ALABAMA 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 924 Montclair Road, Birmingham, Alabama 35213 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated DECEMBER 22, 1998, made and executed by SAXON L. COLLINS, A SINGLE PERSON

whose address is 119 STRATFORD CIRCLE
PELHAM, ALABAMA 35124
to and in favor of
APPLETON MORTGAGE CORP.
following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED TWELVE THOUSAND FIVE HUNDRED AND NO/100
(\$ 112,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 01203 (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

996MAL (0812)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800) 521-7291

Page 1 of 2

Alabama Assignment

Initials

[Signature]

1999-01204
01/11/1999-01204
10123 AM CERTIFIED
SHELBY COUNTY JUNE 8 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
DECEMBER 22, 1998

APPLETON MORTGAGE CORP.

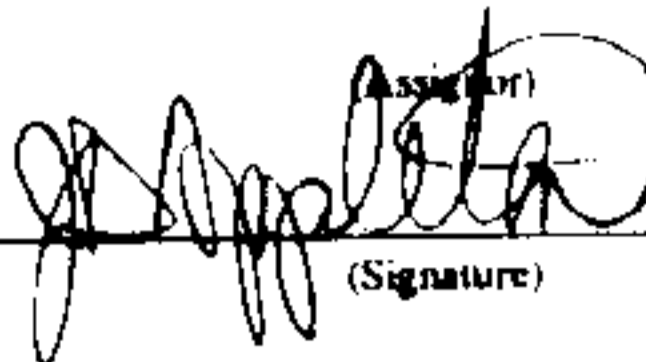
Witness

Witness

Attest

Seal:

By:


(Signature)

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of JEFFERSON
I, the undersigned

J. D. APPLETON, a Notary Public in and for said County in said State, hereby certify that

whose name as President of the
APPLETON MORTGAGE CORP.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 22nd day of December, 1998

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
APPLETON MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

EXHIBIT "A"

LOT 46, ACCORDING TO THE MAP OF STRATFORD PLACE, PHASE V, AS RECORDED
IN MAP BOOK 15, PAGE 81, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA.

Inst. # 1998-01204

01/11/2004
10:20 AM
SHELBY COUNTY, ALABAMA
JUDGE OF PROBATE