Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:378094 "NELSON" Lender ID:920/133061337 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/09/1997, made and executed by JOHN C. NELSON AND CHARLOTTE JEAN NELSON, HUSBAND AND WIFE to secure payment of the principal sum of \$96,800.00 plus interest, originally to MORTGAGE AMERICA, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/14/1997 as Instrument No. 1997-33262 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1000 Berrington Circle, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company On December 28, 1998

on December 20, 1330

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON December 28, 1998, before me, PAULA RENITA BODIFORD, a Notary Public in and for the County of Montgomery County, State of Alabama, personally appeared ROBERT L. PETREY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Paula Renita Bodiford Notary Expires: 10/23/2002 Paula Renita Bodiford Notary Public

Alabama State at Large
My Commission Expires 10/23/2002
(This area for notarial seal)

Document Prepared By: Jennifer Dantzler, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

Inst 4 1999-01179

O1/11/1999-01179
ID:OD AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50