

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~FOURTH FIFTH~~) mortgage executed by  
MICHAEL J. CASANOVA, AND SPOUSE REBECCA J. CASANOVA

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,  
In INST # Book No. 1997, Page No. 08858, (and assigned to  
In Book No., Page ), and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 29, ACCORDING TO THE SURVEY OF THIRD SECTOR, PORT SOUTH AS RECORDED IN  
MAP BOOK 7, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-01135  
01/08/1999-01135  
02:50 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 9.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 22 day of DECEMBER, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: T. Chris Patty  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
T. CHRIS PATTY whose name (as VICE PRESIDENT) of  
National Bank of Commerce of B'ham (corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 22 day of DECEMBER, 1998  
THIS INSTRUMENT WAS PREPARED BY  
DOT THOMPSON Dot Thompson  
COLLATERAL CLERK

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
IN # 3166881

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001  
BONDED THRU NOTARY PUBLIC UNDERWRITERS