

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by  
CHARLES R. LAW AND WIFE, AMY LAW  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in INST # Book No. 1997, Page No. 21105, (and assigned to  
in Book No., Page, ) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 1043, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 10TH SECTOR, 2ND PHASE,  
AS RECORDED IN MAP BOOK 18, PAGE 36 A & B, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

Inst # 1999-01134  
01/08/1999-01134  
02:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 30 day of DECEMBER, 1998

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of  
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily, (for and as the act of said corporation).

Given under my hand and Official seal this 30 day of DECEMBER, 1998  
THIS INSTRUMENT WAS PREPARED BY  
DOT THOMPSON Dot Thompson  
COLLATERAL CLERK  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3217242  
Larry H. Thompson  
Notary Public