

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:

PROVIDENT FUNDING ASSOCIATES, L.P.
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME CALIFORNIA 94010

Inst # 1999-01109

01/08/1999-01109

01:20 PM CERTIFIED

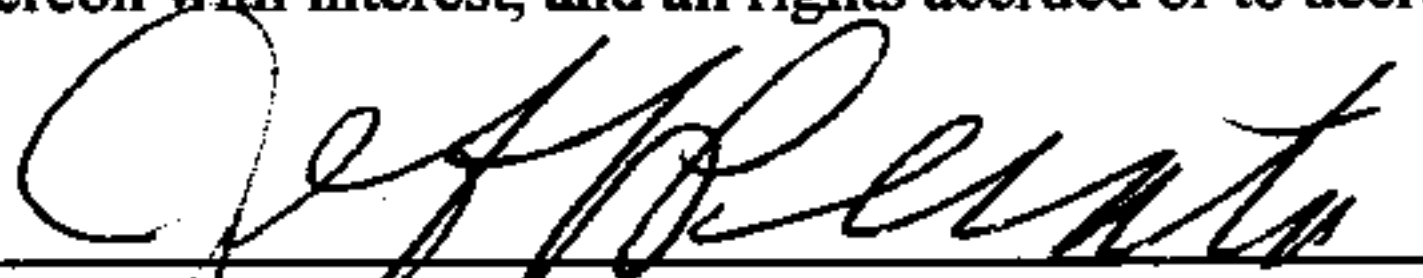
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION all beneficial interest under that certain Mortgage dated 10/15/98 executed by JOHN M. CLARK, AND JACQUELINE S. CLARK, HUSBAND AND WIFE, Mortgagor, to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Mortgagee, and recorded as Instrument No. 1998-41546 on 10/23/1998 in book -, page -, of Official Records in the County Recorder's office of SHELBY County, Alabama, describing land therein as:

LOT 17, THE SHIRES SUBDIVISION, ACCORDING TO THE PLAT OF PHASE II OF THE SHIRES, AS RECORDED IN MAP BOOK 13, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA. APN # 03-6-24-0-000-009.022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



JEFF PERATA/ASST. VICE PRESIDENT
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

State of California

County of SAN MATEO

On 11/24/1998 before me, J. HARROLD personally appeared JEFF PERATA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Investor Loan #: 5464000

Loan #: 1208100071

Report: 1129