

AFTER RECORDING MAIL TO:

LOAN NO. 0109326454

Steven E Chambers  
1561 Berry Rd  
Birmingham, AL, 35226

**SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned Banker's Trust Company of California, N.A., as Trustee does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by WILLIAM F SCHAEFER AND PEARL C SCHAEFER to BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION dated JUNE 25 1976 and recorded on JUNE 29 1976 in the office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. N/A and/or Book Number 355, Page 734 of the Records, to wit:

**AS DESCRIBED IN SAID MORTGAGE**

Dated December 07, 1998

Banker's Trust Company of California, N.A.,  
as Trustee

By

*Sue Hadfield*  
SUE HADFIELD, Attorney In Fact For

STATE OF KENTUCKY )  
COUNTY OF JEFFERSON )

POA RECORDED

INSTRUMENT# 1998-16246

BOOK

PAGE

COUNTY

*Shelby*

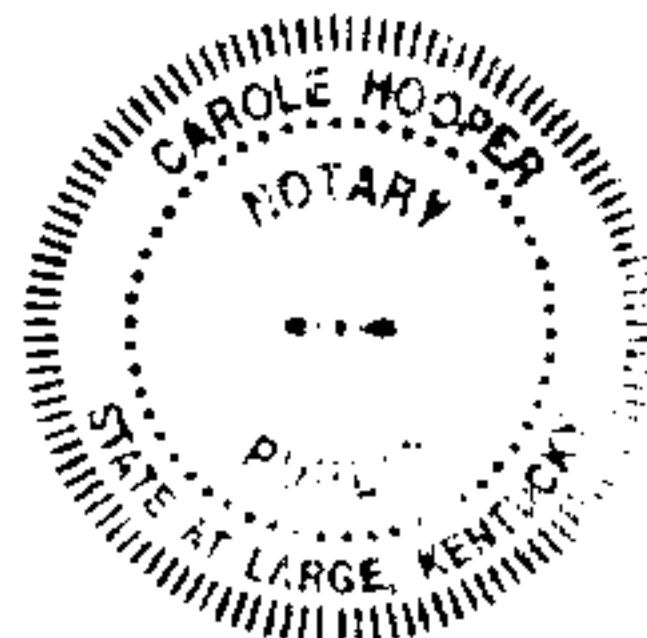
ON December 07, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the Attorney In Fact for Banker's Trust Company of California, N.A., the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

*Carole Hooper*  
Notary Public, State of Kentucky  
Printed Name CAROLE HOOPER  
My commission expires 12-20-99

Prepared By Christopher Slaughter

PO529 004  
PSA



Inst # 1999-01043

01/08/1999-01043  
11:09 AM CERTIFIED  
SHELBY COUNTY, KY