

AFTER RECORDING MAIL TO:

LOAN NO. 0021312103

Steven B Ammons
Shannon B Ammons
226 Willow Point Crl
Alabaster, AL, 35007

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

STEVEN B AMMONS AND WIFE SHANNON B AMMONS

to MORTGAGEAMERICA INC

dated SEPT 5 1997 and recorded on SEPT 8 1997

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. 1997-28773 and/or Book

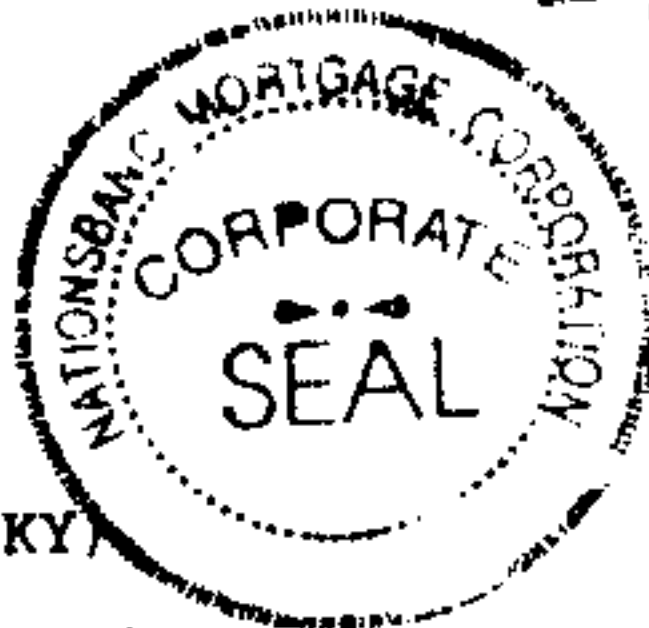
Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Inst # 1999-01023

Dated on December 01, 1998

01/08/1999-01023
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 2.50



NATIONSBANC MORTGAGE CORPORATION

By

Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON December 01, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

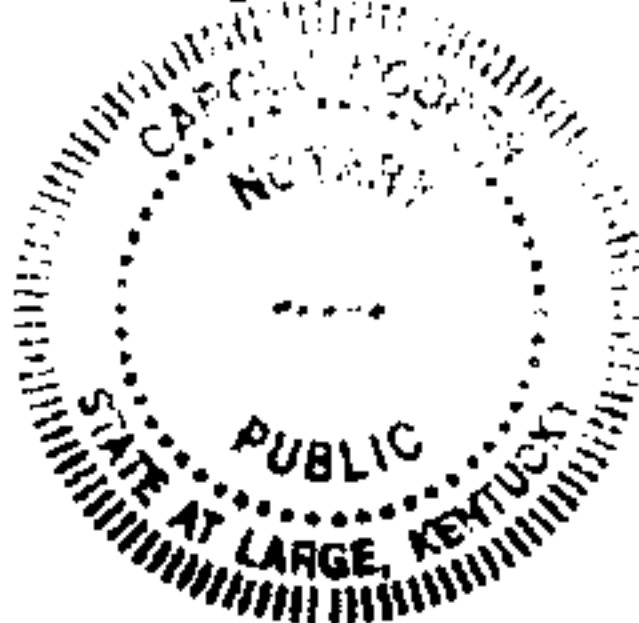
WITNESS My hand and official seal.

Prepared By:

Christopher Slaughter
NationsBanc Mortgage Corporation
P O Box 35140
Louisville KY 40232-5140

Carole Hooper
Notary Public, STATE OF KENTUCKY

PRINTED NAME CAROLE HOOPER
My Commission Expires: 12-20-99



PO175 007
PSA