

ZPF

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$154350.00, dated JUNE 13TH, 1995, and executed by TIMOTHY S MCDONALD & WIFE, DEANNA N MCDONALD

payable to
HERITAGE HOME MORTGAGE CORPORATION

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. , Certificate No. , Book 1995, Page 16475, of the Mortgage/Deed of Trust records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this DECEMBER 30, 1998



✓ HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:

KAY BARRINGTON
ASSISTANT SECRETARY

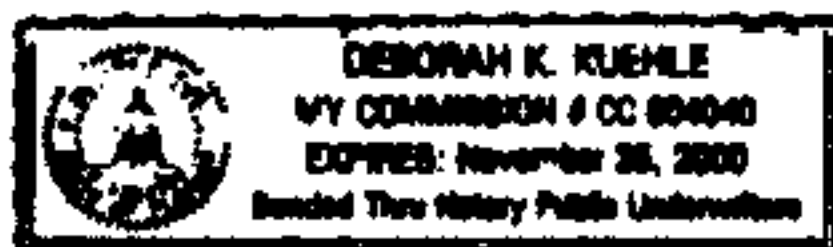
By THOMAS J REILLY, FIRST VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared THOMAS J REILLY, FIRST VICE PRESIDENT, and KAY BARRINGTON, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on DECEMBER 30, 1998.



THE UNDERSIGNED
Notary Public

Prepared By:

J. T. LARLETON
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool C07-546
Inv. Number 1663106898
Loan Number 17955013
PFDT: 98-12-11

Inst. # 1999-01019
PFAL 102698KT

01/08/1999-01019
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.30