WHEN RECORDED MAIL TO:

⌐   ┐

└   ┘

—————————————————————————————— SPACE ABOVE THIS LINE FOR RECORDER'S USE ——

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated   **December 30, 1998**   , executed by

James T. Harrison and Wife, Benga H. Harrison

to   **Southern Capital Resources, Inc.**

a corporation organized under the laws of   **ALABAMA**
and whose principal place of business is   **100 Century Park South, Ste. 200**
Birmingham, Alabama 35226

and recorded in   **Shelby**   County Records,
State of   **Alabama**   described hereinafter as follows: as Inst. #**1999-01016**

**Lot 8, according to the survey of Woodland, as recorded in Map Book 16,
Page 82, in the Probate Office of Shelby County, Alabama.**

Commonly known as: **2329 Woodland Circle, Birmingham, Alabama 35242**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF **ALABAMA**   **Southern Capital Resources, Inc.**
COUNTY OF **JEFFERSON**

On   **December 30, 1998**   BY: **Steve Hines**
        (Date of Execution)   ITS: **President**

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared   BY:
Steve Hines   ITS:
known to me to be the **President**
and
known to me to be the
of the corporation herein which executed the within   WITNESS:
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.
Notary Public
                            County,
My Commission Expires 05/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01/16/97   DPS 161