

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 22, 1998 executed by
WILLIAM L. JOHNSON, MARRIED HUSBAND AND CONNIE C. JOHNSON, MARRIED WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

LOT 124, ACCORDING TO THE SURVEY OF AUTUMN RIDGE SECOND SECTOR, AS RECORDED IN MAP
BOOK 14, PAGE 16, 17 AND 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-01004

Commonly known as:
1118 ELM DRIVE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: DECEMBER 29, 1998

MORTGAGESOUTH, L.L.C.

On DECEMBER 29, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

Notary Public

Mandy Griggs
State of Alabama
County,

My Commission Expires

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

Inst # 1999-01005

01/08/1999-01005
10:12 AM CERTIFIED DPS 118
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.00