

This form was prepared by TODD H. BARKSDALE  
address: 13 OFFICE PARK CIRCLE SUITE 19 BIRMINGHAM, ALABAMA 35223  
tel. no: 871-5630 (205)

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #6 Office Park Circle, Suite 214, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated \_\_\_\_\_, made and executed by \_\_\_\_\_,

to and in favor of Superior Mortgage Resources Corporation and given to secure payment of 161,500.00

\_\_\_\_\_ which Mortgage is of record in Book, Volume or Liber No. 1999, at page 01002 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 28, 1998.

Superior Mortgage Resources Corporation

BY: 


ITS: SR. VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CLINT C. THOMPSON name as SR. VICE PRESIDENT of Superior Mortgage Resources Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 28TH day of DECEMBER, 19 98.

My commission expires: 02/20/01

  
Notary Public

Inst # 1999-01003

A-ARC-M-AL

01/08/1999-01003  
10:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CCH 8.50