# ORDINANCE NO. <u>98-1659</u>

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by \_\_\_\_\_\_\_ Dr. James D. Smith for Magic City Title, requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the amexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this the 2nd day of 1 overnber

Council President

APPROVED BY:

Mayor

Inst # 1999-00996

ATTESTED BY:

Con Clerk

O1/O8/1999-O0996
O9:54 AM CERTIFIED
O9:54 AM CERTIFIED
SHELBY COUNTY JUNGS OF PROBATE
007 CRH 23.50

**205 995** 9914

#19649

#### EXECUTE A

Parcel A
A part of the Southeast 1/4 of the Southeast 1/4 of Section 2, Township
19 South, Range 2 West, more particularly described as follows: Begin
st the Southeast corner of the Southeast 1/4 of the Southeast 1/6 of
Section 2, Township 19 South, Range 2 West, and run North along the
Section 2, Township 19 South, Range 2 West, and run North along the
West line of said 1/4 1/4 Section for a distance of 80.07 feet; thence,
an angle to the right of 93 deg. 10 min. and run East parallal with the
South line of said 1/4 1/4 Section 264.60 feet; thence, at an angle to
the right of 50 deg. 03 min. and run in a Southeasterly direction 65.23
feet, said point begin on the South line of said 1/4 1/4 Section;
feet, said point begin on the South line of said 1/4 1/4 Section;
line of said 1/4 1/4 Section 303.72 feet to the point of beginning;
being situated in Shelby County, Alabem.

Parcel B
Begin at the MM corner of the ME 1/4 of ME 1/4 of Section 11, Township
19 South, Range 2 West; thence run South a distance of 155.6 feet for
point of beginning; thence continue said course a distance of 124.43
point of beginning; thence continue said course a distance of 124.43
feet to the MM right of way boundary of paved County Road; thence turn
left am angle of 134 deg. 25 min. 20 mec. and run Mortheesterly along
said MM right of way boundary of Paved County Road a distance of 65.29
feet; thence turn left am angle of 76 deg. 11 min. and run
Morthwesterly a distance of 91.55 feet to point of beginning; being
situated in the ME 1/4 of ME 1/4 of Section 11, Township 19 South,
Range 2 West, Shelby County, Alabama.

Parcel C
Begin at the MM corner of the ME 1/4 of ME 1/4 of Section 11. Township
19 Bouth, Range 2 West for point of beginning; thence run South a
distance of 155.5 feet; turn left an angle of 30 deg. 35 min. 20 sec.
and run Southeasterly a distance of 91.55 feet to the MM right-of-way
boundary of paved County Road; thence turn left an angle of 98 deg. 28
min. and run Northeasterly along said MM right-of-way boundary of
paved County Road for property line a distance of 345.97 feet to the
North line of said ME 1/4 of ME 1/4; thence turn left as angle of 138
deg. 04 min. and run West along said North line a distance of 316.40
feet to the point of beginning; being situated in the ME 1/4 of ME 1/4
of Section 11, Township 19 South, Range 2 West, Shelby County, Alabama.

### **CERTIFICATION**

I, Linda H. Crump, City Clerk for the City of Hoover, Alabama, hereby certify that Ordinance No. 98-1659 was adopted by the City Council of the City of Hoover, Alabama, on the day of day of 199 , and that the ordinance has been published in a newspaper published in the City of Hoover as well as being posted as required by law. This ordinance is in full force and effect.

Linda Crump, CMC/AAE
City Clerk

## STATE OF ALABAMA

SEE ATTACHED

### SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover

(Signature of Owners)	ADDRESS
AND THE STATE OF T	4950 21/cudale Rd.
present mailing address it	535 Valley Lake Rd 35242
Number of occupants: Ages	of all children Rent 55100
Phone No. (H) (W)  LEGAL DESCRIPTION:	

205 995 9914

#19649

#### EXELBIT A

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A part of the Southeast 1/4 of the Southeast 1/4 of Section 2, Township
19 South, Range 2 West, more particularly described as follows: Begin
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West line of said 1/4 1/4 Section for a distance of 50.07 fest; thence,
we ample to the right of 93 day. 10 min. and run East parallel with the
South line of said 1/4 1/4 Section 264.60 feet; thence, at an angle to
the right of 50 day. 03 min. and run in a Southeasterly direction 65.23
feet, said point begin on the South line of said 1/4 1/4 Section;
thence, an angle to the right of 129 day. 57 min. and run Nest on South
line of said 1/4 1/4 Section 303.72 feet to the point of beginning;
being situated in Shelby County, Alabem.

Percel B
Begin at the MM corner of the NE 1/4 of NE 1/4 of Section 11, Township
19 South, Range 2 West; thence run South a distance of 155.6 feet for
point of beginning; thence continue said course a distance of 124.43
point to the MM right of way boundary of percel County Road; thence turn
left an angle of 134 deg. 25 min. 20 sec. and run Morthesetarly along
said MM right of way boundary of Paved County Road a distance of 65.29
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fact; thence turn left an angle of 76 deg. 11 min. and run
Morthwestarly a distance of 91.55 feet to point of beginning; being
situated in the ME 1/4 of ME 1/6 of Section 11, Township 19 South,
Range 2 West, Shelby County, Alabama.

Percel C
Begin at the MM corner of the ME 1/4 of ME 1/4 of Section 11, Township
19 Boath, Range 2 West for point of beginning; thence run South a
distance of 155.6 feet; turn left an angle of 30 deg. 36 min. 20 sec.
and run Southeasterly a distance of 91.55 feet to the MM right-of-way
beundary of paved County Reed; thence turn left an angle of 98 deg. 28
min. and run Mortheasterly along said MM right-of-way boundary of
percel County Reed for property line a distance of 346.97 feet to the
Horth line of said ME 1/4 of ME 1/4; thence turn left an angle of 138
deg. 04 min. and run West along said Morth line a distance of 316.40
feet to the point of beginning; being situated in the ME 1/4 of ME 1/4
of Section 11, Township 19 South, Range 2 West, Shelby County, Alabama.

#### CERTIFICATION

I, Linda H. Crump, do hereby certify the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

City Clerk

