TRANSFER AND ASSIGNMENT

STATE OF	ALABAMA					
COUNTY OF	SHELBY					
does hereby grad 6491 F its successors an together with de	nt, bargain, sell, or person of the sell, or person of the sell of	convey, assign, and DUSTRIAL BLVI certain mortgages and, the notes there	D, ATLANTA, GA 3	LIBERTY MOF 10360 ticularly and fil	e as indicated below.	>N
NAME(S) OF MORTGAGOR DEAN D. LED STEPHANIE S	BETTER	BOOK , husband and 1999	PAGE d wife - 00980	COUNTY SHELBY	STATE ALABAN	1A
	NSFER AND A		vithout recourse upo	AGE CORPO	RATION	20240
			6491 PEACHTRE	E INDUSTRIA	, its successors and as	
IN WITN	ESS WHEREOF,	the said FI	RST SECURITY M		aused these presents to be	executed
this the 6tl	n day of Ja	nuery 19	99	SECURITY MO		Low
ATTESTED			BY:	onnie Wyatt	, President	
BY:	. <u>. </u>	 ···	<u>.</u>			
STATE OF A	labama Shelby					
	_	, a Notary Public		inty, in said stat	te, hereby certify that	
Doi whose names a	nnie Wyatt SPresiden	nt	and and	ł		
being informed	e foregoing instr	f the conveyance,	re known to me, ack	nowledge before and with full	e me on this day that, authority, executed same	
GIVEN U	INDER MY HAM	ND AND OFFICI	AL SEAL this	6th	day of January	1999
				Notary Public		
My commissio	n expires:	3)24)2cc		•		
			Ins	.L & 1999	-00381	

01/08/1999-00981 09:28 AM CERTIFIED SHELSY COUNTY JUNCE OF PROBATE

061 CBH 8.50

ALASS 5/96