

STATE OF ALABAMA
LOAN NUMBER: 0062258397
PU116, KCB

Inst # 1999-00954

AMOUNT OF MORTGAGE
\$ 156750

01/07/1999-00954
02:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ SMA 8.50

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
SHELLEY L PREDMORE,
AN UNMARRIED PERSON
IS/ARE MORTGAGORS AND
BANK OF AMERICA, FSB
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

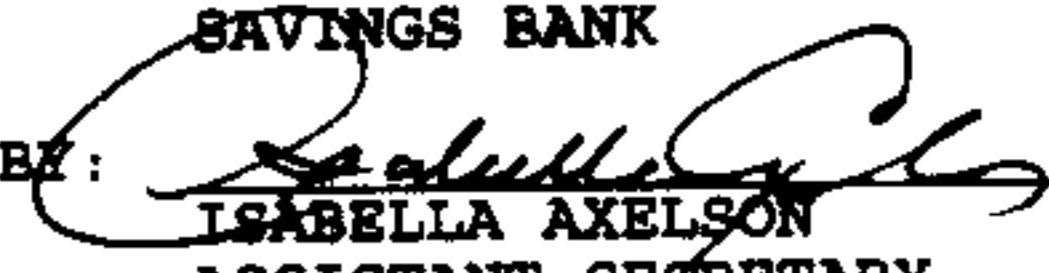
PROPERTY ADDRESS: 3052 THRASHER LN
HOOVER AL 35244

RECORDED IN BOOK /INST # 1997-14647 OF MORTGAGES, ON PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 05-12-97 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED SEPTEMBER 30, 1998.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:


ISABELLA AXELSON
ASSISTANT SECRETARY



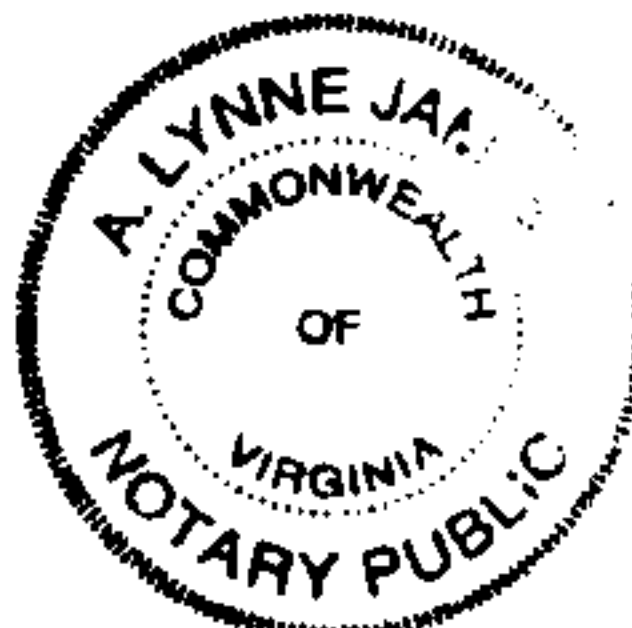
STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON SEPTEMBER 30, 1998.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 1999


A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Commission Expires: September 30, 1999