Inst # 1999-00952

01/07/1999-00952 02:24 PM CERTIFIED

Recording Requested By/Return To:

SHELBY COUNTY JUDGE OF PROBATE DOL CRH 8.50

ASSIGNMENT OF MORTGAGE

ASS	IGNMENT OF M	IORIGAGE
For Value Received, the 2409 COLOMIADE I	undersigned holder of a Mor NWY. STE 200 BIRMINGS	rtgage (herein "Assignor") whose address is
does hereby grant, sell, assign, tr	ansfer and convey, unto	- co-rection promited styl
Molton, Allen & Wil	lliams Corporation The State Of Blabama	, a corporation organized and (herein "Assignee"), whose address is
existing under the laws of P.O. BOX 2407 , BII	RMINGHAM, AL 35201	(increme residue // whose access is
a certain Mortgage dated	12/30/98	, made and executed by
WILLIAM F. Lawrence		
PATRICIA 8 LAMRENCI	, his wife	
•		•
to and in favor of FIRST	UNITED MORTGAGE CORP.	. and given to secure
payment of NINETY FOUR	THOUSAND FIVE HUNDREI	
		(\$ 94,500.09
	the Original Principal Amount and Ma	
which Mortange is of record in	Book, Volume, or Liber No.	1999 , at page $0095/$ (or as
No.) of the	Probate Records	of Shelby
County Siste of Allahama	. (together with the note(s) and obligations therein
	I to become due thereon with in	iterest, and all rights accrued or to accrue under
such Morigage. TO HAVE AND TO HOL	D the same unto Assignee, its st	uccessor and assigns, forever, subject only to the
terms and conditions of the above	e-described Mortgage.	
IN WITNESS WHEREON	, the undersigned Assignor h	as executed this Assignment of Mortgage on
December 30, 1998.	. 1	FIRST UNITED MORTGAGE CORP.
Witness		(Assignor)
AA ITIICAA		Thinker II
	By:	Shirley Bunt
Witness	Its:	(Signature) President
	its.	ryesigent
Attest		
Seal:		
	4 D G /	A + +
This Instrument Prepared By:	Anthony D. Snable, A 1629 11th Ave. South	
	Birmingham, Al 35205	
STATE OF ALABAMA, JEFF	ERSON COUNTY:	
I, the undersigne	d, a Notary Public in	and for said county and in said state,
hereby certify that Sh	irley Hunt, whose nam	e as President of Pirst United Mortgage
Corp., a corporation,1	s signed to the foreg	oing conveyance, and who is known to me, of the contents of the conveyance, and with
full authority.she. 8	s such President, exe	cuted the same for and as the act of said
corporation.		
		1009
Given under my ha	nd and seal of office	this 30th day of December, 1998.
		TARY PUBLIC
	MY	COMMISSION EXPIRES: 10-21-99
FNMA - Multiplyin/2 Applignment of Morlybys	12/96	
^9965A21_ (9908)		
VMP MORTGAGE FORMS - (800)521-7291		