This instrument was prepared by: Carla Martin Kirk 5330 Stadium Trace Parkway, Suite 245 Birmingham, Alabama 35244 Send Property Tax Notice To:
Jones Quality Const. Inc.
1307 7th Street
Pleasant Grove, AL 35127

WARRANTY DEED	
STATE OF ALABAMA) COUNTY OF JEFFERSON)	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Thirty-Six Thousa	and Five Hundred and no/100 (\$36,500.00) DOLLARS,
to the undersigned grantor, SILV	ER LEAF, L.L.C.
(herein referred to as GRANTOR) in he acknowledged the said GRANTOR does to	and paid by the grantee herein, the receipt of which is hereby by these presents, grant, bargain, sell and couvey unto
JONES	QUALITY CONSTRUCTION, INC.
(herein referred to as GRANTEE, whether Shelby County, Alabama to wit:	er one or more), the following described real estate, situated in
	he survey of Silver Leaf, Phase 2, k 24, Page 108 in the Probate Office ima.
The above lot is conveyed ways of Record and Exhibit A attached at	ed subject to all casements, restrictions, covenants and rights of ad hereunto made a part of this conveyance.
Grantee's Address:	1307 7th Street Pleasant Grove, AL 35127
his, her or their heirs and assigns, that it free from all encumbrances, that it has a will, and its successors and assigns shall, or their heirs, executors and assigns force. IN WITNESS WHEREOF, the to execute this conveyance, hereto	if, its successors and assigns, covenant with said GRANTEE, is lawfully seized in fee simple of said premises, that they are good right to sell and convey the same as aforesaid, and that i warrant and defend the same to be said GRANTEE, his, he er, against the lawful claims of all persons. The said GRANTOR by its MEMBERS who are authorized set its signatures and seals, this the 4th day of the signatures and seals, this the 4th day of the said seals.
SILVER LEAF, L.L.C. BY:	SILVER LEAF, L.L.C. BY: Special Care. For: UNITED HOMEBUILDERS, INC.
SILVER LEAF L.C. BY: Its: MEMBER	Its: MEMBER 1n** 1999-00869
STATE OF ALABAMA) COUNTY OF JEFFERSON)	O1/O7/1999-DO869 11:48 AM CERTIFIED SKELBY COUNTY MOSE OF PROMATE
I, the undersigned authority a Nathania John R. Crawford, J. Dan Taylor a Members are signed to the foregoing conthis day that, being informed of the complete and the same activatority.	ictary Public in and for said County, in said State, hereby certified Leonard Coggins for United Homebuilders, whose names a recyance, and who are known to me, acknowledged before me onems of the conveyance, they, as such members and with furnished, this the 4th day of January 1999

Notary Public

My Commission Expires: 2/01/2001 Form ALA-32(Rev.12-74)

EXHIBIT "A"

COVENANT FOR STORM WATER RUN-OFF CONTROL

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water run-off and to comply with all city, county and sate regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, subcontractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or situation in storm water run-off. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided Grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein:

Jeen ho

Inst # 1999-00869

O1/O7/1999-DO869
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
102 CRH 47.50