

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

✓ INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:006013080 "Watson" Lender ID:6013080/ Shelby, Alabama 01/117 13 50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT BY INTERLINK MORTGAGE SERVICES, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/06/1993, made and executed by BRADFORD G WATSON AND DIANNE SNEAD WATSON to secure payment of the principal sum of \$229,500.00 plus interest, originally to SECOR BANK, FEDERAL SAVING BANK, in the County of SHELBY and the State of ALABAMA, Recorded 08/18/1993 as Instrument No. 1993-24707 Book/Reel/Liber 16, Page/Folio 79, is now Paid and Satisfied, and is therefore discharged.

Property Address: 417 Thornberry Circ, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank, Federal
Savings Bank s/i/i Alabama Federal Savings
and Loan Association by Regions Mortgage,
Inc. f/k/a Real Estate Financing, Inc., an
Alabama Corporation, as its authorized agent
BY INTERLINK MORTGAGE SERVICES
On 1-4-99 (DATE)

By: Jana Jones

JANA JONES/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 1-4-99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JANA JONES/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person is acted, executed the instrument.

WITNESS my hand and official seal,

Avi C. Patel
AVI C. PATEL

Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Prepared By: NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
PAP-19990102-0014 AL SHELBY 01117 SHELBY AL BAT: 8705006013080 KXALDOM1

Inb4 + 1999-00864

01/07/1999-00864

11:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50