

STATE OF ALABAMA

Shelby COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED COLONIAL BANK, A CORPORATION, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO COLONIAL MORTGAGE COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY _____

Frankie K. Joiner and wife Kathy A. Joiner
TO COLONIAL BANK, IN THE PRINCIPAL SUM OF \$ 119,200.00
DATED THE 4th DAY OF December, 1998 AND FILED FOR
RECORD ON THE _____ DAY OF _____, 19____ IN THE
OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA IN REAL PROPERTY BOOK 1999 AT PAGE 00859
TOGETHER WITH THE DEBT THEREBY SECURED, THE NOTE THEREIN DESCRIBED
AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND
PROPERTY CONVEYED BY SAID MORTGAGE HAVING THE FOLLOWING LEGAL
DESCRIPTION:

SEE ATTACHED EXHIBIT "A"

01/07/1999-00860

11:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CM 11.00

TO HAVE AND TO HOLD UNTO THE SAID COLONIAL MORTGAGE COMPANY
ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID COLONIAL BANK, A CORPORATION, HAS
CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND
BEHALF BY LINDA B. HARRIS AS ITS VICE PRESIDENT, WHO IS DULY
AUTHORIZED ON THIS THE _____ DAY OF _____, 19____

ATTEST:

BY: Sheila Allen
AS ITS VICE PRESIDENT

BY: Linda B. Harris
AS ITS VICE PRESIDENT

STATE OF ALABAMA:

CALHOUN COUNTY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID
STATE, HEREBY CERTIFY THAT LINDA B. HARRIS AND SHEILA ALLEN WHO ARE
NAMED AS VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF
COLONIAL BANK, A CORPORATION, ARE SIGNED TO THE FOREGOING
INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED ON THE CONTENTS OF THIS INSTRUMENT, THEY AS
SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE _____ DAY OF
_____, 19____.

MY COMMISSION EXPIRES: 9/2/01

Barbara C. Sims
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: COLONIAL BANK
1111 QUINTARD AVENUE
ANNISTON AL 36207

09800-6661 1999-00860

Commence at the NW corner of the NW 1/4 of the SE 1/4 of Section 4, Township 18 South, Range 1 East, go South 13 deg. 36 min. 45 sec. East for 412.34 feet to an existing iron pin; thence South 00 deg. 24 min. 50 sec. West for 797.24 feet to an existing iron pin on the North boundary of the Norfolk Southern Railway; thence South 54 deg. 05 min. 05 sec. East along the North boundary of said railway for 299.03 feet to an existing iron pin on the North boundary of Alabama Highway No. 25, said iron pin being on a curve to the right, having a central angle of 71 deg. 30 min. 01 sec. and a radius of 150.43 feet; thence southeasterly along said curve and said North boundary for 187.72 feet to the Point of Tangent; thence North 64 deg. 47 min. 41 sec. East for 800.41 feet to the Point of Beginning; thence continue North 64 deg. 47 min. 41 sec. East for 523.36 feet to the centerline of Shoal Creek; thence four courses along said centerline as follows: go South 29 deg. 03 min. 47 sec. East for 136.75 feet; thence South 7 deg. 30 min. 27 sec. West for 58.88 feet; thence South 35 deg. 56 min. 27 sec. West for 330.93 feet; thence South 10 deg. 23 min. 52 sec. West for 133.49 feet; thence North 41 deg. 32 min. 50 sec. West for 473.34 feet to the point of beginning.

A non-exclusive perpetual easement described as follows:

Commence at the NW corner of the NW 1/4 of the SE 1/4 of Section 4, Township 18 South, Range 1 East, go South 13 deg. 36 min. 45 sec. East for 412.34 feet to an existing iron pin; thence South 00 deg. 24 min. 50 sec. West for 797.24 feet to an existing iron pin on the North boundary of the Norfolk Southern Railway; thence South 54 deg. 05 min. 05 sec. East along the North boundary of said railway for 299.03 feet to an existing iron pin on the North boundary of Alabama Highway No. 25, said iron pin being on a curve to the right, having a central angle of 71 deg. 30 min. 01 sec. and a radius of 150.43 feet; thence southeasterly along said curve and said North boundary for 187.72 feet to the Point of Tangent; thence South 56 deg. 12 min. 10 sec. East along said North boundary for 271.73 feet to the Point of Beginning of said easement; thence a parcel of land lying 15 feet either side of and parallel to a line described as follows: go North 43 deg. 59 min. 27 sec. East for 206.24 feet; thence North 52 deg. 37 min. 25 sec. East for 105.70 feet; thence North 64 deg. 46 min. 24 sec. East for 207.07 feet; thence North 08 deg. 52 min. 51 sec. East for 89.96 feet; thence North 32 deg. 40 min. 09 sec. East for 64.52 feet; thence North 60 deg. 28 min. 40 sec. East for 59.45 feet to the end of said easement.

All being situated in Shelby County, Alabama.

Inst # 1999-00860

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SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00