

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

THIS ASSIGNMENT IS BEING RE-RECORDED
IN ORDER TO ADD THE INST. NUMBER.

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Countrywide Home Loans, Inc. that certain mortgage in the amount of \$ 124,000.00 . executed by William Hubert Cole, a single person

bearing date of the 28th day of September, 19 98, on property described as:

See attached Exhibit "A"

Inst # 1998-40863

10/20/1998-40863

11:34 AM CERTIFIED

INST. # 1998-40410
and recorded in ~~BOOK~~ Page _____, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

SHELBY COUNTY JUDGE OF PROBATE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of September, 19 98.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo INST. # 1999-00798
Charlotte C. Leddo, Corporate Secretary

01/07/1999-00798

09:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRN 11.00

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 28th day of September, 19 98.

Peggy Bryant
Notary Public

My Commission Expires:

December 28, 2000

File No. 53221

EXHIBIT "A"

A tract of land situated in the Southwest 1/4 of the Southwest 1/4 of Section 35, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of Section 35, Township 21 South, Range 3 West and run North 00 degrees 28 minutes 04 seconds East for 60.03 feet to the point of beginning; from the point of beginning thus obtained continue North 00 degrees 28 minutes 04 seconds East for 518.07 feet; thence run South 90 degrees 00 minutes 00 seconds East for 228.09 feet; thence run South 01 degree 47 minutes 12 seconds East for 593.62 feet to a point on the North right of way of Country Hills Drive; thence turn an angle to the right of 120 degrees 16 minutes 57 seconds to the tangent of a curve to the left having a central angle of 23 degrees 34 minutes 41 seconds and a radius of 640.88 feet; thence run along the arc of said curve along the North right of way for 263.74 feet to the the point of beginning.

Inst # 1999-00798
01/07/1999-00798
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Inst # 1998-40863
10/20/1998-40863
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00