

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 4, 1999 executed by

AMY D. GLOGER, UNMARRIED

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL  
BIRMINGHAM, ALABAMA 35209

and recorded in 1999-00796  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

Lot 18-A, according to a Resurvey of Lots 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 and 22, and Recreational Areas of Davenport's Addition to Riverchase West, Sector 2, as recorded in Map Book 8, page 40, in the Probate Office of Shelby County, Alabama.

Commonly known as:

619 MOUNTAIN LAUREL COURT, HOOVER, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF Shelby

Date of Execution: JANUARY 4, 1999

MORTGAGESOUTH, L.L.C.

On JANUARY 4, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

BY:  
ITS:

BY:  
ITS:

WITNESS:

NOTARY PUBLIC  
JANUARY 4, 1999  
BY COMMISSION EXPIRES JANUARY 4, 2000  
RENEWAL FEE \$10.00 (SEE ALA. STAT. § 36-1-1)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL  
BIRMINGHAM, ALABAMA 35209

### AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL  
BIRMINGHAM, ALABAMA 35209

Inst # 1999-00797

01/07/1999-00797

09:13 AM CERTIFIED DPS 118

SHELBY COUNTY JUDGE OF PROBATE

001 CRH

8.50