ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF Shelby

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged. Worthington Mortgage Group inc. does hereby grant, bargain, sell and assign to:

FLEET MORTGAGE CORP.

IN WITNESS OF, Worthington Mortgage Group Inc has caused this instrument to be executed by WILLIAM L WORTHINGTON, its CEO, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this the 24th day of November, 1998.

SEE EXHIBIT "A" ATTACHED FOR LEGAL

Worthington Mortgage Group Inc

BY:______

WILLIAM L WORTHINGTON

ITS CEO

STATE OF ALABAMA COUNTY OF MADISON

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify that WILLIAM L WORTHINGTON, whose name as CEO of Worthington Mortgage Group Inc is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 24th day of November, 1998.

Notary Public

My commission expires:

Prepared by: CHRIS PENNER

IDS, Inc

Worthington Mortgage Group Inc

920 Merchants Walk Huntsville, Al 35801

> Inst # 1999-00774 01/07/1999-00774

DENTAL COUNTY MEET PROPERTY.

DO2 CRH

11.00

EXHIBIT "A"

LOT 17, ACCORDING TO THE SURVEY OF IVY BROOK, PHASE ONE, AS RECORDED IN MAP BOOK 18, PAGE 21 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1999-00774

O1/O7/1999-OO774
O8:44 AM CERTIFIED
SHELB! COUNTY JUDGE OF PROBATE
O02 CRH 11.00