

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten Thousand Four Hundred & 00/100***** Dollars (\$10,400.00 and other valuable considerations to the undersigned, First Federal of the South

 does hereby release and discharge from the lien and operation of that certain mortgage executed to it by C. W. Fulgham and Frankie D. Fulgham husband & wife under date of 12/23/96 and recorded in the Probate Office of Shelby County, Alabama in Volume 1997, page 01202

the following described lot or parcel of land to wit:

Lot 25, according to the Survey of Parkside, as recorded in Map Book 22, Page 133, in the Probate Office of Shelby County, Alabama.

This lot is part of the metes and bounds description under above referenced mortgage.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, Jimmy C. Maples the undersigned,
has caused these presents to be executed this 17th day of December,
19 98.

FIRST FEDERAL OF THE SOUTH

BY: Jimmy C. Maples
Jimmy C. Maples, First Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 17th day of December,
19 98.

Margie L. Bryant
Notary Public
MY COMMISSION EXPIRES MAR. 6, 2001

1999-00759

01/07/1999-00759

08:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DO NOT WRITE IN THESE SPACES