

Mortgagor: Tina M. Burleson  
MAI Loan # 30531133  
PIF Date: 9/15/98

State of Alabama

County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

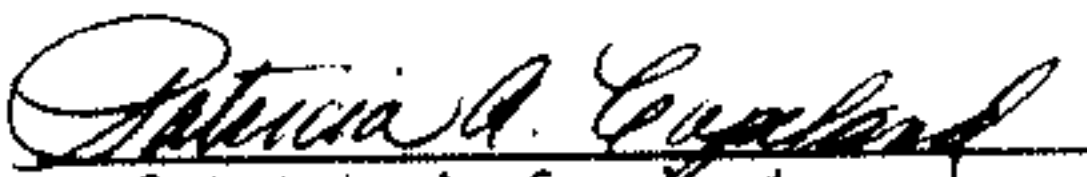
Lot 14-A, according to a Resurvey of Lots 13 and 14, Block 1, First Sector Cherokee Forest, as recorded in Map Book 6, Page 46, in the Probate Office of Shelby County, Alabama. The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith. Tina M. Burleson is the surviving grantee of that certain deed recorded in Volume 347, page 3, in the probate office of Shelby County, Alabama. John D. Burleson having died on or about the 25th day of July, 1996.

Recorded in Inst 1997-36999

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this 21st day of December, 1998.

(CORPORATE SEAL)

BY:   
Patricia A. Copeland  
Vice President

State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 21st day of December, 1998.

  
Notary Public

My Commission Expires: May 31, 2000

(SEAL)

This instrument prepared by:

ARMANTHA BARLOW  
MortgageAmerica, Inc.  
PO Box 43500  
Birmingham, AL 35243

Inst # 1999-00743

01/06/1999-00743

03:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50