

shelby

DISCHARGE OF MORTGAGE

Loan # 0645274

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded **APRIL 27, 1998** in Real Property Book N/A, Page N/A and/or Instrument No. 1995-10959 of the records in the office of the Judge of Probate of **SHELBY County, ALABAMA** between **SCOTT R. SANDERSON AND DEBORAH A. SANDERSON** and **AMSOUTH MORTGAGE COMPANY INC.**, having been paid in full, said lien is hereby canceled this day of **NOVEMBER 9, 1998**.

MATRIX FINANCIAL SERVICES CORPORATION

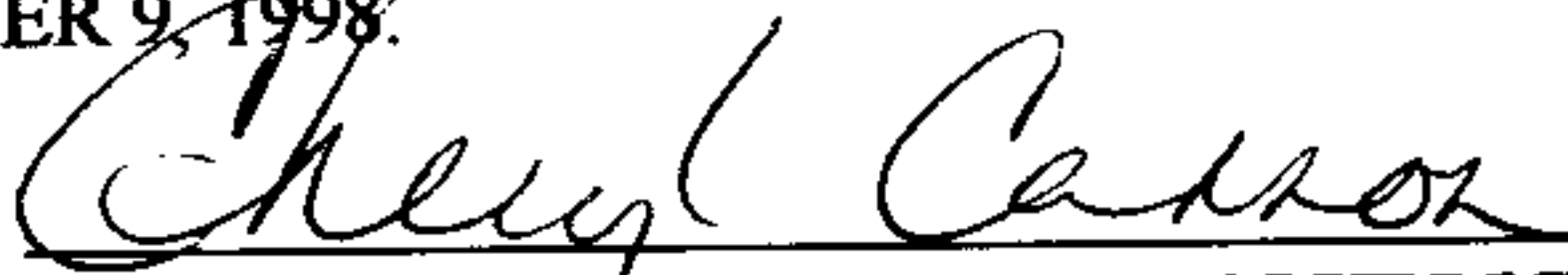
BY 
MICHAEL R. SCHLAFF VICE PRESIDENT

ACKNOWLEDGEMENT OF CLAUSE

STATE OF ARIZONA
COUNTY OF MARICOPA

I, **CHERYL CANNON**, a Notary Public in and for said County in said State, hereby certify that **MICHAEL R. SCHLAFF** whose name as **VICE PRESIDENT** of **MATRIX FINANCIAL SERVICES CORPORATION**, a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this day of **NOVEMBER 9, 1998**.


CHERYL CANNON NOTARY PUBLIC

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Inst # 1999-00691

01/06/1999-00691

02:16 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CMH

8.50