

AMSOUTH BANK  
SATISFACTION OF MORTGAGE  
STATE OF ALABAMA  
SHELBY COUNTY

0017040009000621819  
This Instrument Prepared  
BY TIFFANY NAISH  
AMSOUTH BANK  
PO Box 1984  
Birmingham, Alabama 35201

Inst. # 1999-00682

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by KIMBERLY M. CRAMER AND HUSBAND, DAVID R. CRAMER under date of OCTOBER 10, 1997, which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in mortgage book No. INST # 1997-36166, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 4TH day of Jan 99.

AmSouth Bank

By *J. Sue Alexander*  
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State, hereby certify the Y. SUE ALEXANDER, whose name as Vice President of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, s(he), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 4TH day of Jan 99.

*Patricia C. Pinkard*

3/27/2002 Notary Public

01/06/1999-00682  
01:57 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50