Inst # 1999-00672

D1/D6/1999-DD672
D1:15 PH CERTIFIED
SHELBY COUNTY JUNGE OF PROMATE
DD2 CRH 11.00

Recording Requested By/Return To:Irwin Mortgage Corporation
400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223 , does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation , a corporation (herein "Assignee"), organized and existing under the laws of The State of Indiana whose address is 9265 Counselor's Row, Indianapolis, IN 46240 , made and executed by a certain Mortgage dated December 17, 1998 David N. Brown whose address is 4301 Heritage View Road, Birmingham, AL 35242 to and in favor of First Southeast Mortgage, LLC and given to secure payment of Seventy Two Thousand Five Hundred and 00/100. (\$72,500.00 (Include the Original Principal Amount and Maturity Date of Note(s)) , at page 0067/ which Mortgage is of record in Book, Volume, or Liber No. 1999 (or as Records of ) of the No. , together with the note(s) and obligations therein County, State of described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2
Assignment of Mortgage
-995M2 (9512).02

12/95

 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Witness	FIRST SOUTHEAST MORTGAGE, LLC  By:  (Signature)  Richard H. Brooks, General Partner
Attest	
Seal: This Instrument Prepared By:	, address: , tel. no.:
On this 17TH day of DEC public in and for said county and i RICHARD H. BROOKS	n to me, acknowledged before me that, being informed  HE executed the same voluntarily and as HIS  f office this 17TH day of DEC., 1998.

-995M2 (9512).02

Page 2 of 2

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