98121052

Inst # 1999-00670

O1.215 PM CERTIFIED
O1.215 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Recording Requested By/Return To:Irwin Mortgage Corporation
400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation

organized and existing under the laws of The State of Indiana (herein "Assignee"), whose address is 9265 Counselor's Row, Indianapolis, IN 46240, a certain Mortgage dated December 18, 1998, made and executed by James W. Wilson and Scottie A. Wilson

whose address is 470 Hillandell Drive, Birmingham, AL 35244 to and in favor of First Southeast Mortgage, LLC

and given to secure payment

of One Hundred Eighty Nine Thousand Five Hundred and 00/100.

(\$189,500.00

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 00669 (or as

No.) of the Records of

County, State of described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to

the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2
Assignment of Mortgage
995M2 (9512).02

12/95

Page 1 of 2

initials:_

VMP MORTGAGE FORMS - (800)821-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Simon.	Oams_		<u> </u>	<u> </u>	<u>.</u>
Witness //	f.	irst Southea By:	(Assignor)	RIGAGE, I	LC
Witness		Richard	(Signature) H. Brooks,		Partner
Attest					
Seal:					
This Instrument Property E.	S outheast Mortgage, mingham, AL 35223	Limited	Mounta , tel. no.:	addrass ook	Ctr Ste
State of Alabama	Jefferson	County SS:			
On this <u>18TH</u> public in and for said conveyance, and who of the contents of the same of the contents of the	whose nam	ate, nereby e(s) IS acknowledged executed the this 18T	signed to to before me same volument	he foregothat, be tarily a	oing ing informe nd as_ <u>HIS</u> 19 <u>98</u> .
My Commission Expires:	COMMISSION EXPIRES5-10-2000	Notary Pub	V) Ju	elle	Ul

-995M2 (9512).02

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Inst \$ 1999-00670

DI/D6/1999-DD67D Di:IS PH CERTIFIED SELDY COUNTY JUNGS OF PROBATE

002 CRH 11.00