

R9812-2940

117541

ASSIGNMENT OF MORTGAGE

STATE OF Alabama
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that FIRST COMMERCIAL BANK
 (Assignor), for value in hand paid by SYNOVUS MORTGAGE CORP.
 (Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and
 assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by ROLAND S. HINES, JR. and SUSAN HINES, HUSBAND AND WIFE on the
18th day of December, 19 98, and recorded in Book 1999, Page 00661, of the
 records of the Judge of Probate Office of SHELBY
 County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described
 without recourse against the said FIRST COMMERCIAL BANK.

IN WITNESS WHEREOF, FIRST COMMERCIAL BANK has
 caused this instrument to be executed in its name and behalf by CHRISTIA TIDWELL, its
 duly authorized SUPERVISOR, and attested by BILL WOODY
ASST. VICE PRESIDENT, on the 18th day of December, 19 98.

CORPORATE SEAL

FIRST COMMERCIAL BANK

Christia Tidwell

By: CHRISTIA TIDWELL
 Title: SUPERVISOR

ATTEST:

Bill Woody
 By: BILL WOODY
 Title: ASST. VICE PRESIDENT

STATE OF Alabama
SHELBY COUNTY)

Inst # 1999-00662
 01/06/1999-00662
 12:09 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 HEL 8.50

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that CHRISTIA TIDWELL whose name as SUPERVISOR of FIRST COMMERCIAL BANK, a corporation is signed to the
 foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents
 of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said
 corporation. Given under my hand and official seal, this 18th day of December, 19 98.

Laurette D. Frisbee

Notary Public: LAURETTE D. FRISBEE
 My commission expires: 02/18/02

NOTARY SEAL

This instrument was prepared by: Susie Waldrop

FIRST COMMERCIAL BANK
 800 SHADES CREEK PARKWAY
 BIRMINGHAM, AL 35209

4/22/98

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Inst # 1999-00662