R9842995

TRANSFER AND ASSIGNMENT

| STATE OF ALABAMA COUNTY OF SHELBY |) | | | (D) ◆ |
|---|---|---|--|---|
| FOR VALUE RECEIVED, the sell, convey, assign and delive Fleet Mortgage Cornthose certain mortgages herein | r unto after more particul | , its success arly described, an | sors and assigns, d filed as indicated | - - - - - - - - - - - - - - - - - - - |
| interest in and to the lands and NAMES(S) OF | reby secured, the n | otes therein descr | ibed and all its | L |
| MORTGAGOR BOBBY G. NCSWAIN AND WIFE | BOOK | PAGE | COUNTY | STATE 3 |
| SHARON A. MCSWAIN, | 1999-00 | 6417 | SHKLBY | ALABAHA |
| THIS TRANSFER AND ASSI | GNMENT IS with | out recourse upor | the undersigned. | |
| TO HAVE AND TO HOLD up | | _, its successors a | and assigns, forever. | |
| IN WITNESS WHEREOF, the caused these presents to be exempted the presents to be exempted. | cuted this the 24TH | , Inc., as owner o | f said mortgages has | -00648 21161ED 3 3 3 8 8 3 |
| • | COA | TS & CO., INC. | | 4999 F |
| | BY: R | B. COATS, III | PRESIDENT | 03/06/ 9 80 5 2 408 6 |
| ATTESTED BY: | ie Cales | ·· · | | |
| STATE OF ALABAMA) COUNTY OF JEFFERSON) | | | | |
| I, the undersigned authority, a certify that R.B. Coats, III, wh foregoing instrument, and who that, being informed of the conauthority, executed same voluments. | to is President of C is known to me, a stents of the convey | Coats & Co., Inc., cknowledged before as such a | is signed to the ore me on this day officer with full | |
| GIVEN UNDER MY HAND A | AND OFFICIAL S | SEAL this the 247 | day of | |
| | | Jax Urg | The state of the s | |
| | | Notaby | PUDIIC | |
| My Commission expires: 9 | -11-2002 | • | | |
| | | 4 | | |
| | | | | |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209