

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 14th Day of December, 19 98 executed by J. Fielding Pierce and wife Anne L. Pierce

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1999-00569, et seq.
Legal Description:

See Exhibit "A" attached hereto and incorporated herein

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 14th day of December 19 98.

BY:

John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of December 19 98.

James L. Luma
NOTARY PUBLIC

My Commission expires: 10-29-2000

THIS INSTRUMENT WAS PREPARED BY:

Inst # 1999-00570

01/06/1999-00570
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

EXHIBIT "A"

A tract of land in the N ½ of the NW ¼ of Section 4, Township 20 South Range 1 West and being more particularly described as follows:

Commence at the NE corner of said N ½ of NW ¼ a 1" open pipe found, and run thence Southerly along the East boundary line of said quarter section 651.14 feet to a ½" yellow capped iron pin found on the South line of the easement of Charob Lake Trail, a 60 foot wide public road and the point of beginning; thence continue previous course along the East Boundary of said quarter section 661.44 feet to a ¾" iron pin found; thence 88°45'31" right and run Westerly 113.97 feet to a ½" yellow capped iron pin set; thence right 91°15'15" and run Northerly 353.78 feet to a ½" yellow capped iron pin set; thence left 37°37'56" and run Northwesterly 116.43 feet to a ½" yellow capped iron pin set; thence 37°36'30" right and run Northerly 215.00 feet to a ½" yellow capped iron pin set on the Southerly line of said Charob Lake Trail; thence right 89°06'34" and run Easterly along and with said road right of way line 185.00 feet to the point of beginning, making a closing left interior angle of 89°05'54". Situated in Shelby County, Alabama.

Inst # 1999-00570

**01/06/1999-00570
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE**

002 CRH 11.00