

CORRECTED
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Jason W. Mann and wife, Michelle C. Mann on the 15th day of December, 1998, and recorded in 1998-50093, Page , of the records of the Probate Office of Shelby County, Alabama; and ~~together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:~~

Lot 42, according to the survey of Meadow Brook, 12th Sector, as recorded in Map Book 9, Page 27, in the Probate Office of Shelby County, Alabama; situated in Shelby County, Alabama. Mineral and mining rights excepted.

This Assignment of Mortgage is being re-recorded to show the correct recording information and to show the First Mortgage only.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 15th day of December 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
its Senior Vice-President
Inst # 1998-50095

Attest:
By: [Signature] June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for Shelby County, Alabama, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of December, 1998.

[Signature]
Lesley A. Jones
Notary Public

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 3, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1999-00365

01/06/1999-00365
03:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50