

This instrument was prepared by:
Carla Martin Kirk
5330 Stadium Trace Parkway, Suite 245
Birmingham, Alabama 35244

Send Property Tax Notice To:
P.O. Box 575
Helena, AL 35080

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF JEFFERSON)

That in consideration of Twenty-six Thousand Seven Hundred Fifty and no/100 (\$26,750.00) DOLLARS.

to the undersigned grantor, **OAK PARK, L.L.C.**

(herein referred to as **GRANTOR**) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said **GRANTOR** does by these presents, grant, bargain, sell and convey unto

UNITED HOMEBUILDERS, INC.

(herein referred to as **GRANTEE**, whether one or more), the following described real estate, situated in Shelby County, Alabama to wit:

Lot 14, according to the survey of Oak Park, Sector 2, Phase I,
as recorded in Map Book 24, Page 120 in the Probate Office
of Shelby County, Alabama.

The above lot is conveyed subject to all easements, restrictions, covenants and rights of ways of Record and Exhibit A attached and hereunto made a part of this conveyance.

Grantee's Address: P.O. Box 575
Helena, Alabama 35080

\$26,750.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID FROM MORTGAGE LOAN
CLOSED SIMULTANEOUSLY HERewith.

TO HAVE AND TO HOLD, To the said **GRANTEE**, his, her or their heirs and assigns forever.

And said **GRANTOR** does for itself, its successors and assigns, covenant with said **GRANTEE**, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to be said **GRANTEE**, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **GRANTOR** by its **MEMBERS** who are authorized to execute this conveyance, hereto set their signatures and seals, this the 7th day of December, 1998.

OAK PARK, L.L.C.

BY: John R. Crawford

Its: MEMBER

OAK PARK, L.L.C.

BY: John R. Crawford

Its: MEMBER

OAK PARK, LLC

BY: Leonard W. Coggins

For UNITED HOMEBUILDERS
Its: MEMBER

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that John Crawford, J. Dan Taylor, and Leonard Coggins for United Homebuilders, Inc. whose names as Members are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such members and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 7th day of December, 1998.

Carla Martin Kirk
Notary Public

My Commission Expires: 2/01/2001

01/06/1999-00328
08:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

85C00-EECI 1993-00528

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