

Inst # 1999-00511

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

01/06/1999-00511
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
P. 50

Know All Men By These Presents, That, the undersigned
UNION PLANTERS PMAC, INC.
F/K/A MAGNA MORTGAGE COMPANY

100 WEST FRONT STREET

HATTIESBURG, MS 39402-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by STEVEN L MARSHALL

THERESA R MARSHALL

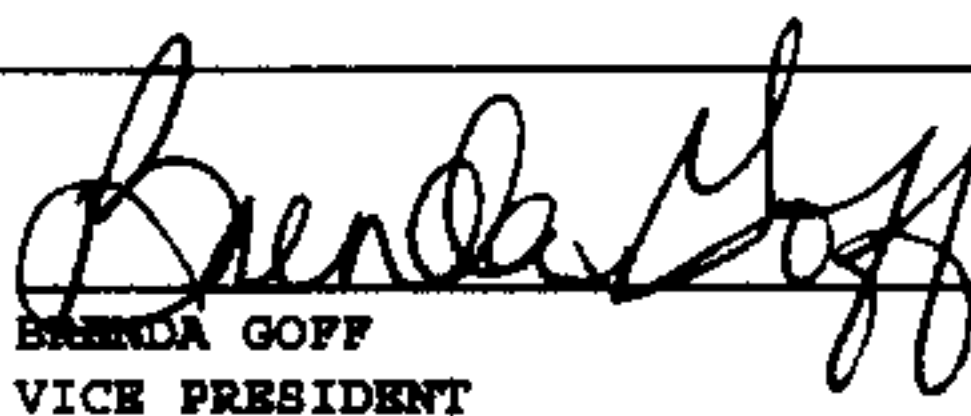
which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA

Book No, INST # , Page No, 1997-06039 (refiled in Page ,)

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF , has caused
these presents to be executed this 16th day of December , 1998 .

UNION PLANTERS PMAC, INC.
F/K/A MAGNA MORTGAGE COMPANY


BRENDA GOFF
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
BRENDA GOFF whose name as VICE PRESIDENT

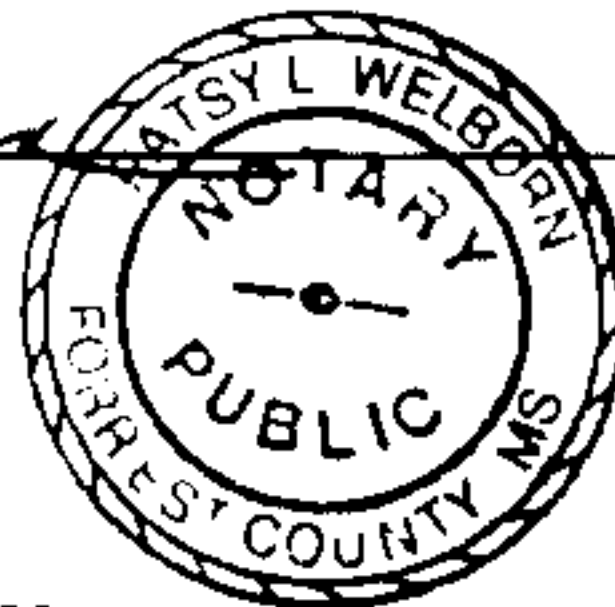
UNION PLANTERS PMAC, INC.
of F/K/A MAGNA MORTGAGE COMPANY

corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of December 1998 .

My Commission Expires: 06/07/2001


Notary Public
PATSY L. WELBORN



Prepared by and return to:

CAROLYN SCOGGINS
UNION PLANTERS PMAC, INC.
P O BOX 18001
HATTIESBURG, MS 39404-8001
1-800-986-2462

Loan No.: 9010110894
Name: STEVEN L MARSHALL
Payoff Date: 11/12/1998
Employee ID: 2690

AL_SAT
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