

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Joe & Elaine Mobley

(Address) 568 Shelby 83

Harpersville, AL

35078-9377

4896 Hi Way & 2

Vincent, AL

This instrument was prepared by

(Name) Joe & Elaine Mobley

(Address) 568 Shelby 83

Form 1-15 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYER'S TITLE INSURANCE CORPORATION, BIRMINGHAM, ALABAMA

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

500.00 And All other Considerations

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged, we,

Irene P. Hawk

herein referred to as grantor(s) do grant, bargain, sell and convey unto

Joe & Elaine Mobley

herein referred to as GRANTEE(S) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to wit:

Commence at the Northeast Corner, Section 21, Township 19 South, Range 2 East; Thence run N90deg00'00"W (assumed) along the North line of Section 21, for 1362.72'; Thence run N89deg23'28"W along the North line of Section 21 for 1077.52'; Thence run N89deg23'28"W along the North line of Section 21 for 946.41'; Thence run N89deg23'28"W for 732.55' along the north line of Section 30; Thence run S00deg13'22"E for 911.44'; Thence run S81deg17'20"E for 355.99'; Thence run S20deg10'34"E for 190.83'; Thence run S40deg51'20"E for 91.66'; Thence run S75deg02'01W for 140.42' to the point of Beginning; Thence run S75deg02'01W for 350.63 to a point on the west line of the southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; Thence run S00deg13'22"E along said quarter-quarter line for 662.81' to a point at the intersection of said Quarter-quarter line and northern right of way of Shelby County Road #62; Thence run Southeasterly S60deg15'32"E along the north right of way line for 18.19'; Thence run N60deg23'16"E along the north right of way line for 466.44'; Thence run N28deg56'31"W for 137.39'; Thence run N10deg46'10"W for 140.01'; Thence run N44deg17'37"W for 118.57'; Thence run N25deg51'05"E for 210.77' to the point of beginning.

Less and except a 20' easement for ingress and egress described in Real 532 Page 311.

Containing 4.79 acre more or less.

TO HAVE AND TO HOLD Unto the said GRANTEE(S) as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,

have hereunto set

hand(s) and seal(s), this

day of

.19

Inst. # 1999-00487

WITNESS:

Irene P. Hawk

(Seal) 01/05/1999 RECEIVED
04/02 PM CERTIFIED

(Seal) SHELBY COUNTY JUDGE OF PROBATE
004 CRH 16.50

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY }

Shirley A. Brown

hereby certify that Irene P. Hawk

whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, IS executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

31st

day of

December

A.D. 1998

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 21, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Shirley A. Brown
Notary Public

Tract No.1

Commence at the Northeast Corner, Section 21, Township 19 South, Range 2 East; Thence run N90deg00'00"W (assumed) along the North line of Section 21, for 1362.72'; Thence run N89deg23'28"W along the North line of Section 21 for 1077.52'; Thence run N89deg23'28"W along the North line of Section 21 for 946.41; Thence run N89deg23'28"W for 732.55' along the north line of Section 30; Thence run S00deg13'22"E for 911.44'; Thence run S81deg17'20"E for 355.99'; Thence run S20deg10'34"E for 190.83'; Thence run S40deg51'20"E for 91.66'; Thence run S75deg02'01W for 140.42' to the point of Beginning ; Thence run S75deg02'01"W for 350.63 to a point on the west line of the southeast ¼ of the Northwest ¼; Thence run S00deg13'22"E along said quarter-quarter line for 662.81' to a point at the intersection of said quarter-quarter line and northern right of way of Shelby County Road #62; Thence run Southeasterly S60deg15'32"E along the north right of way line for 18.19'; Thence run N60deg23'16"E along the north right of way line for 466.44'; Thence run N28deg56'31"W for 137.39'; Thence run N10deg46'10"W for 140.01'; Thence run N44deg17'37"W for 118.57'; Thence run N25deg51'05"E for 210.77' to the Point of beginning.

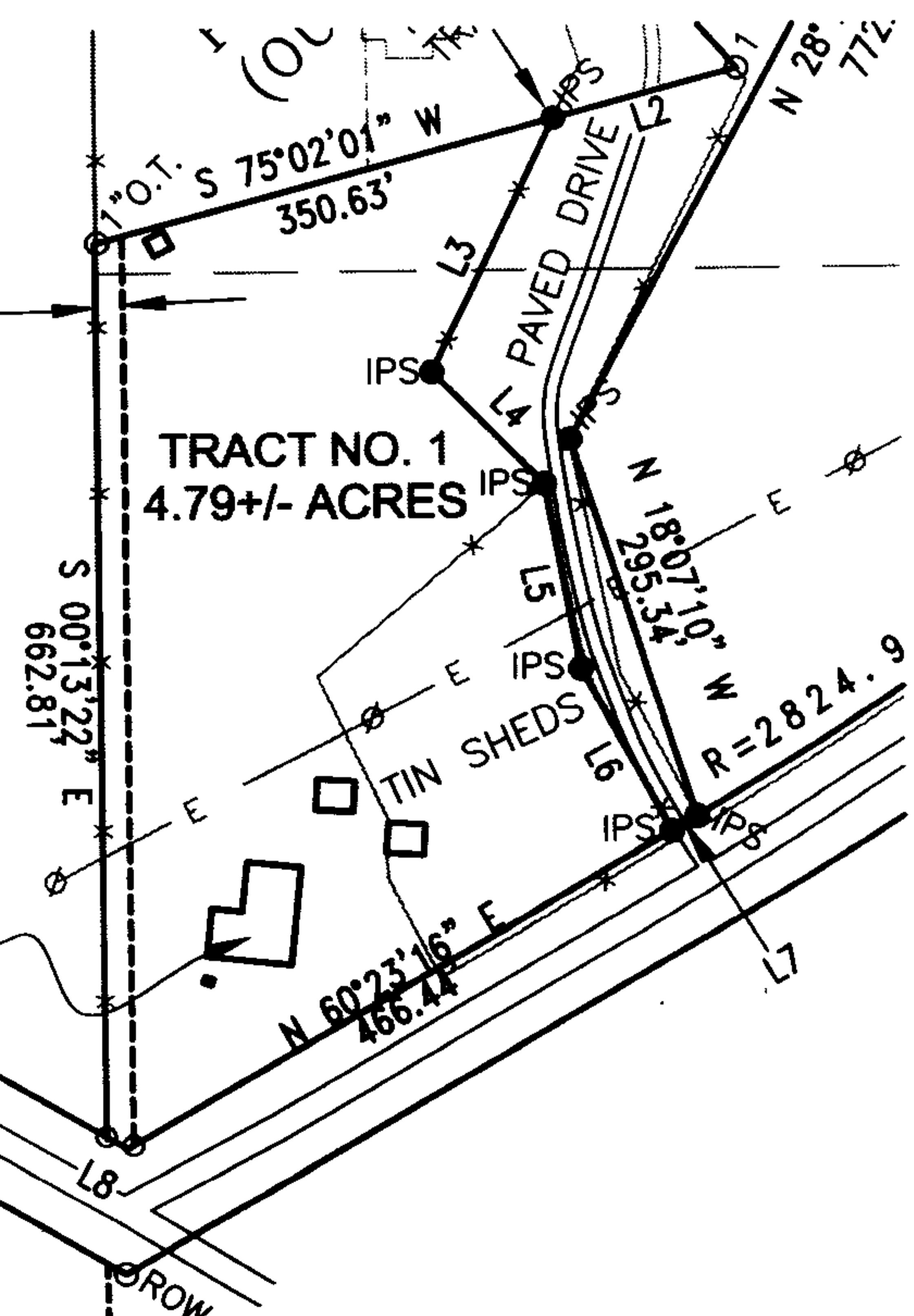
Less and except a 20' easement for ingress and egress described in Real 532 Page 311.

Containing 4.79 acre more or less.

OVERHEAD POWER/TEL

20' EASEMENT
FOR INGRESS
DESCRIBED IN
REAL 532 PAGE 311
AND EGRESS

EXISTING → ~~ROW MON.
STORY FRAME~~



Inst # 1999-00487

01/05/1999-00487

04:02 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
004 CRH 16.50

LINE LEGEND

LINE	BEARING	DISTANCE
L1	S 40°51'20" E	91.66'
L2	S 75°02'01" W	140.42'
L3	S 25°51'05" W	210.77'
L4	S 44°17'37" E	118.57'
L5	S 10°46'10" E	140.01'
L6	S 28°56'31" E	137.39'
L7	N 60°19'55" E	21.49'
L8	S 60°15'32" E	18.19'