

Prepared by and return to:
MATTHEW T. KNIGHT
TRANSCONTINENTAL TITLE CO.
100 CONCOURSE PARKWAY, SUITE 157
BIRMINGHAM, AL 32544
File #: AL1100139
Parcel I.D.#: 13-5-15-2-002-034.000

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that in consideration of \$137,000.00 to the undersigned

grantor, in hand paid by the grantee herein, and other good and valuable consideration, the receipt whereof is hereby

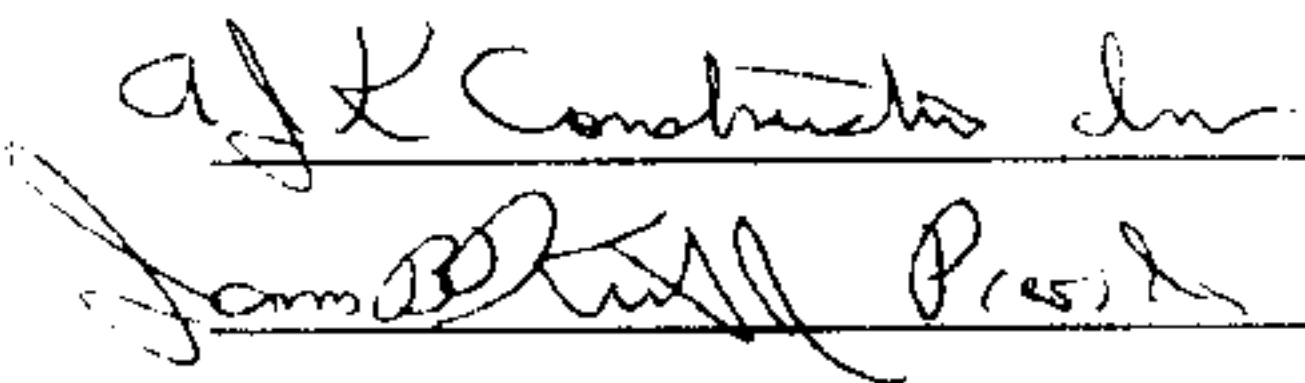
acknowledged, AJK CONSTRUCTION, INC. (herein referred to as "Grantor"), grants, bargains, sells and conveys unto DAVID LEE BECKHAM (herein

referred to as "Grantee"), the following described real estate, situated in SHELBY County, Alabama, to wit:

LOT 34, ACCORDING TO THE SURVEY OF OLD TOWN HELENA, A SINGLE FAMILY SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 26 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD, To the said Grantee its successors and assigns forever. And said Grantor does for itself, its successors and assigns, covenant with said grantee its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The grantor has executed this conveyance, this 11th day of December, 1998.


AJK Construction, Inc.
James R. Knight, President

STATE OF ALABAMA

COUNTY OF: SHELBY

I, the undersigned, a Notary Public in and for said county in said State hereby that
AJK CONSTRUCTION, INC.

whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledge before me on this day that, being informed of the contents of this instrument, he/she/they executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 11th day of December, 1998.


Notary Public

MY COMMISSION EXPIRES OCT 3, 2002

My Commission expires _____

Inst # 1999-00483

G1/03/1999-00483
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 22.50