

Recording Requested By / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95008-1710

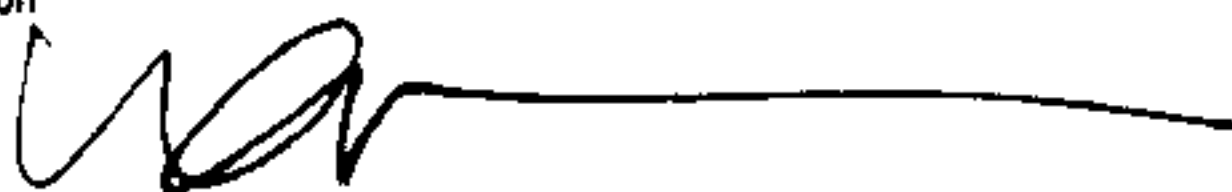
## Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,  
Ohio Savings Bank, 1801 East Ninth Street #200, Cleveland, OH 44114  
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.


Original Mortgage: AMERICA'S MORTGAGE RESOURCE, INC.  
Original Mortgagor: JAMES T. RICE JR., LEIGH C. RICE  
Recorded in Shelby County, Alabama, on 11/04/97 as Instrument # 1997-36115  
DATE OF SATISFACTION: 12/08/98  
Date of mortgage: 10/27/97 Amount of mortgage: \$266800.00

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 12/28/98  
Ohio Savings Bank  
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an  
Ohio Corporation, FKA The Ohio Savings Association,  
successor to Citizens Savings and Loan Company of Akron,  
Shaker Savings Association and AmTrust Bank, F.S.B., FKA  
AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings  
Association

By:   
Kim Gorman  
Authorized Agent

State of California  
County of Santa Clara  
On 12/28/98, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Authorized Agent of  
Ohio Savings Bank,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
Ohio Savings Bank.

  
Notary: Vi Lien  
My Commission Expires Sept. 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009  
LN# 3469212 P.I.F.: 12/08/98 \$266800.00  
FINAL RECON.m 90587 Inv: 000 OHIO 1 12/28/98 02:31:16 01-117 AL Shelby 387:32 1 ,

Inst # 1999-00477  
01/03/1999-00477  
03:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRN 8.50