

Inst # 1999-00462

01/05/1999-00462
02:55 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by RICHARD W AND WIFE LINDA S HARMON
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC
PO BOX 36129 BHAM AL 35236
HOOVER, AL 35236-6129

County, JEFFERSON, on OCT 22 1997, securing the principal sum, of \$ 10617.05

and duly recorded in Mortgage Book 1997, Page 34643, in the Office of the JEFFERSON

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 30TH day of DECEMBER, 1998.

AMERICAN GENERAL FINANCE, INC

By

[Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by GLORIA A TRAWICK Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
GLORIA A TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30TH day of DECEMBER .
1998. Notary Public, Alabama State At Large
My Commission expires June 08, 2002

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
L COTHRAN

[Signature]
(Signed)