

Inst # 1999-00461

01/05/1999-00461
02:55 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by MICHAEL T COX AND WIFE WENDY COX
of the City of ALABASTER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC
PO BOX 36129 BHAM AL 35236
HOOVER, AL 35236-6129

County, JEFFERSON, on MAY 23 1997, securing the principal sum, of \$ 10511.90

and duly recorded in Mortgage Book 1997, Page 16528, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 30TH day of DECEMBER, 1998.

AMERICAN GENERAL FINANCE, INC
By *[Signature]*

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby, certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by GLORIA A TRAWICK Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
GLORIA A TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30TH day of DECEMBER
1998. Notary Public, Alabama State At Large
My Commission expires Commission Expires June 08, 2002

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
L COTHRAN

Lindsey Cothran
(Signed)