MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P. O. BOX 12785

	ATTN: KA REN SNOW P. O. BOX 1 2785
This form was prepared by Patricia K. Martin	BIRMINGHAM, AL 35202-6785
address: 3021 Lorna Rd., Birmingham, Al. 35216	·
tel. no: 205-823-4552	
ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder (herein "Assignor") whose address is One Independent 816. Birmingham. AL 35209, does hereby grant, transfer and convey, unto CASTLE MORTGAGE CONSUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, organized and existing under the laws of DELAW "Assignee"), whose address is P.O Box 12785 35202-6785, a certain Mortgage dated November 23.	sell, assign, RPORATION, ITS , a corporation MARE, (herein Birmingham, AL
and executed by Trists C. Ehlers and her husband James i	F. Ehlers
to and in favor of THE Hutson Company, Inc. and g	iven to secure
payment of Eighty thousand eight hundred and no/100	- 11200 L1200
payment of <u>Eighty thousand eight hundred and no/100</u> which Mortgage is of record in Book, Volume or Libe at page of the <u>Probate</u> Records of	r No. Will Myy,
at page of theProbate Records of	She1by
County, State of ALABAMA, together with the note(s) a therein described and the money due and to become du interest, and all rights accrued under such Mortgage	ue thereon with
TO HAVE AND TO HOLD the same unto Assignee, its assigns, forever, subject only to the terms and corabove-described Mortgage.	s successor and aditions of the
IN WITNESS WHEREOF, the undersigned Assignor ha Assignment of Mortgage on November 23, 1998	s executed this
The Hutson Compa	, III
ITS: Authorized Signat	99-00 1 1999-00
STATE OF Alabama COUNTY OF Jefferson	3 * 5
I, the undersigned, a Notary Public in and for said State, hereby certify that George C. Hawkins, II name as It's authorized signatory of The Hutson Corporation, is signed to the foregoing conveyance at to me, acknowledged before me on this day that, be the contents of the foregoing instrument, he/she and with full authority, executed the same voluntative act of said corporation.	Company Inc., a and who is known ing informed of as such officer
Given under my hand and seal of office this day of November, 1998. My commission exerces 2/2-/3-98	the <u>23</u>

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