

This Form was prepared by Castle Mortgage Corporation
address: P.O. Box 12705, Birmingham, AL 35202-6705
tel. no: 205-870-0900

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P.O. BOX 12705
BIRMINGHAM, AL 35202-6705

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage
(herein "Assignor") whose address is 112 Metroplex Drive, Suite 200,
Birmingham, AL 35209, does hereby grant, sell, assign, transfer
and convey, unto Countrywide Home Loans, Inc. (herein "Assignee"),
whose address is 155 North Lake Avenue, Pasadena, CA 91101, a
certain Mortgage dated JULY 31, 1998, made and executed by

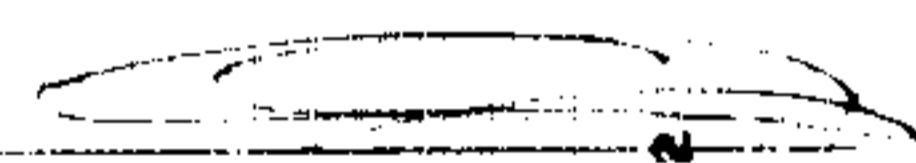
JOEL E. TUCKER AND ANNETTE W. TUCKER, HUSBAND AND WIFE, to and in favor
of THE HUTSON COMPANY INC.

and given to secure
payment of \$198,700.00
which Mortgage is of record in Book, Volume or Liber No. INST#1998 29895
at page 1 of the Probate Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations
therein described and the money due and to become due thereon with
interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assignee, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on 07-31-98.

Castle Mortgage Corporation

BY: 

ITS: George C. Hawkins, III
President

01/05/1999-00442
02:31 PM CERTIFIED
02:31 PM CERTIFIED
02:31 PM CERTIFIED
02:31 PM CERTIFIED

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that George C. Hawkins, III, whose
name is President of Castle Mortgage Corporation, a corporation,
is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the
contents of the foregoing instrument, he/she as such officer and
with full authority, executed the same voluntarily for and on the
act of said corporation.

Given under my hand and seal of office this the 31st
day of JULY, 1998.

Leanne E. Morris
Notary Public LEANNE E. MORRIS
MY COMMISSION EXPIRES JUNE 26, 2001

AARON

1020022