Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

transportung eine bie al

Inst # 1999-00421

01/05/1999-00421 01:55 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DO1 SNA

DISCHARGE OF MORTGAGE

Regions Mortgage #:004340857 "Rogers" Lender ID:3/PIF 11-27-98 Shelby, Alabama 01/064 8 50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinsiter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/19/1994, made and executed by WILLIAM R ROGERS III AND WIFE JANET WADDY ROGERS, to secure payment of the principal sum of \$243,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/23/1994 as Instrument No. 1994-26211 Book/Reel/Liber NA. Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3120 Brook Highland DRIVE, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing 2 Inc.

(DATE)

MARCIA T. JOHNSON/VICE

STATE OF Alabama COUNTY OF Montgomery

OFC 2 2 1998, before me, Terri McMillan, a Notary Public in and for the County ON of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vide President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) the person (s) acted, executed the instrument.

WITNESS my hand and official seal,

lan, Notary Public Notary Expires: 02/27/2001

(This area for notarial seal) Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 KAT-19881216-0000 ALSHELB 01064 SHELBY AL BAT 8885/004340857 KXALDOM1