

This form furnished by: **Cahaba Title, Inc.**

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This instrument was prepared by:
(Name) B. CHRISTOPHER BATTLES
(Address) 3150 HIGHWAY 52 WEST
PELHAM, AL 35124

Send Tax Notice to:
(Name) ANTHONY J. SICOLA
(Address) 5699 HIGHWAY 11
PELHAM, AL 35124

CORRECTED **WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**
STATE OF ALABAMA
SHELBY **COUNTY** } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of EIGHTY NINE THOUSAND NINE HUNDRED AND NO/100-----(\$89,900.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged,
RANDALL H. GOGGANS, unmarried
(herein referred to as grantors), do grant, bargain, sell and convey unto
ANTHONY J. SICOLA and wife, RENEE W. SICOLA
(herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in
SHELBY County, Alabama, to-wit:

LEGAL DESCRIPTION IS ATTACHED HERETO, MADE A PART HEREOF,
INCORPORATED HEREIN, AND MARKED EXHIBIT "A"

****THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION**

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

of the purchase price recited above was paid from mortgage loan closed
simultaneously herewith.

Inst # 1998-47303

11/30/1998-47303
01:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE CMH 12.00

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever,
it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint
lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators
shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s) this 23rd
day of November, 19 98.

WITNESS

(Seal)

Randall H. GOGGANS (Seal)

(Seal)

(Seal)

01/05/1999-00407
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE CMH 12.00

STATE OF ALABAMA

SHELBY County } **General Acknowledgment**

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that RANDALL H. GOGGANS, whose name is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,
he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 23rd day of November, A.D., 19 98.

My Commission Expires:

Notary Public

A parcel of land located in the NW 1/4 of NE 1/4 of Section 16, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of the NW 1/4 of NE 1/4 of said Section 16; thence South 0 deg. 19 min. 06 sec. East along the East line of said 1/4-1/4 section a distance of 616.06 feet to the point of beginning; thence continue along last described course a distance of 567.53 feet to the intersection of said 1/4-1/4 line and the Northerly right of way line of Shelby County Highway #11; thence South 43 deg. 34 min. 48 sec. West along said right of way line a distance of 176.40 feet; thence leaving said right of way line, North 37 deg. 36 min. 04 sec, West a distance of 264.83 feet; thence North 2 deg. 22 min. 48 sec. West a distance of 484.24 feet; thence North 89 deg. 40 min. 54 sec. East a distance of 300.16 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-00407

01/03/1999-00407

01:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CRH 12.00